



Recording requested by:

And when recorded mail to:
TMS Mortgage Inc., DBA The Money Store
3464 El Cuminio Avenue, Suite 145
Sacramento, CA 95821

ASSIGNMENT OF MORTGAGE OR DEED OF TRUST

FOR VALUE RECEIVED, H.C.P. SALES, INC.

officed at 3881 N. CIGERO AVENUE CHICAGO IL, 60641

does hereby sell, assign, transfer and set over unto TMS Mortgage Inc., dba The Money Store, its successors and assigns, the following mortgage(s)/deed(s) of trust owned by H.C.P. SALES, INC.

on real estate located in, COOK County, State of ILLINOIS and more particularly described as follows:

SEE ATTACHED RIDER FOR LEGAL DESCRIPTION

A certain mortgage/deed of trust made by ANTONIO SILVA AND MARIA SILVA, AS JOINT TENANTS

dated 10-11-97 in the amount of \$ 12,391.00 recorded in Book Page CONCURRENTLY together with the Retail Installment Contract/Security Agreement secured thereby (without recourse) and referred to therein and all sums of money due and to become due thereon.

IN WITNESS WHEREOF, the undersigned has hereunto set its hand this 13 Oct day of 97

H.C.P. SALES, INC.
Name of Contractor

By: *[Signature]*
GARY MARTIN
Print Name Title

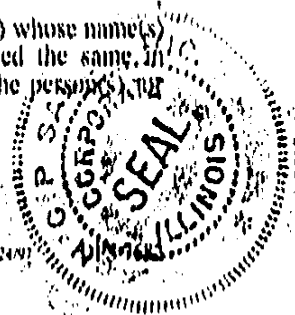
STATE OF Illinois
COUNTY OF Cook

On OCT 13 97 before me, Felipe Soto
Notary Public, personally appeared GARY MARTIN

personally known to me, or proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s) the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal.
[Signature]
Notary Public Exp: 3-22-00

OFFICIAL SEAL
FELIPE SOTO
NOTARY PUBLIC, STATE OF ILLINOIS
MY COMMISSION EXPIRES 03/22/00



0073924284RAT

54
174
574

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Property of Cook County Clerk's Office

RIDER - LEGAL DESCRIPTION

LOT 37 IN MAURER SUBDIVISION OF LOTS 1 TO 48 INCLUSIVE IN M. E. DORMAN'S SUBDIVISION OF LOTS 25 TO 28 IN THE SUBDIVISION OF THE SOUTHWEST QUARTER OF SECTION 7, TOWNSHIP 38 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, (EXCEPT RAILROAD) IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office

20-07-322-004

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