Propared By		IAL CC	ノ ドタ31 4636	i ≜ io i i a i i
, ,			5967/0012 81 00 1978	''
APRIL M. ERDELEN 721 SOUTH BOULEVARD			Cook County Recorder	23.10
OAK PARK, ILLINOIS 60302				
and When Recorded Mail To				
LAKESHORE HOREGAGE, INC.	I			
721 SOUTH BOULEVARD				
QAK PARK				
[FF]HO12 60305	.]			
		SPACE ABOVE THIS L	INE FOR RECORDER'S L)SE
Corporation A	Assignment	of Real Esta	ite Mortgage	
LOAN NO.: 980039				1 - 1 - 1 - 1 - 1 - 1 - 1 - 1 - 1 - 1 -
FOR VALUE RECEIVED to andersign	d hereby grants, assi	gns and transfers to		
FLAGSTAR BANK, FSB				
2500 TELEGRAPH ROAD-SUITE (0)	7-0050			
BLOOMFIELD HILLS, MICHIGAN 4630 all the rights, title and interest of undersity		etala Daul Reinto Mari	anna datad FERRUA	ARY 13, 1998
executed by LAURANELL M. PULLIA,			Rube cutted 1 and 10	10, 100
evenue of account of the control of			1113	
to LAKESHORE MORTGAGE, INC.		م) لمريه الفلكة	1115	
a corporation organized under the laws of	THE STATE OF		9814636	= ;
and whose principal place of business is	721 SQUT: 30U	LEVARD	is and the _Literature.	''
OAK PARK, ILLINOIS 60302	' (15
and recorded in Book/Volume No. No.98127562 cook	County Record	. page(s) s State of	ILLINOIS	, as Documen described
hereinafter as follows:	(See Reverse for 1	ege (Pescription)	* M * 17U * P	described
Commonly known as 8430 NORTH CHRI	•			
EVI 26 14				
TOGETHER with the note or notes there			and to become due the	reon with interest
and all rights accrued or to accrue under s	aid Real Estate Mort	gage.		
WD 4 WD 2 M 84 1 84 84 84 8	LAU	TOUGHT MONTOUGH		
STATE OF ILLINOIS COUNTY OF COOK	LAK	ESHORE MORTG/GE.	ING.	which the Congression of the HEAR
COUNTI OF GOOK			'\C	
On FEBRUARY 19, 1998 (Date of lixecution)	before			()
		\wedge	1 () \(\sigma_{\sigma_{\sigma}} \)	(·
me, the undersigned a Notary Public			17776011	<u>~</u>
County and State, personally appeared	•	Ву:∕ \		Ó
transport of the the transport		its() /		C
known to me to be the precisions:	"TI~ ::	(Just	dent	
known to me to be		By:	<u>· · · · · · · · · · · · · · · · · · · </u>	
of the corporation herein which execu	ated the within	lts:		~~~
instrument, that the seal affixed to said i			OFFICIAL SEAL APRIL M. ERDELEN	, }
corporate seal of said corporation: that		NO NO	HANT MIKULO CTATE AP	
was signed and scaled on behalf of		Witness: MY	COMMISSION EXPIRES 6-19:	2001
pursuant to its by-laws or a resolution		An IM	Sidd	~~~~
Directors and that he/she acknowledges so be the free act and deed of said corporation			<i>p</i> = 0, =	
Notary Public American American	County,			
My Commission Expires Com 19	▼ .	(THIS	AREA FOR OFFICIAL	NOTARIAL SEAL
			Hev. 04/17	45 DPS 171

UNOFFICIAL COPSY46366 Page 18 12

OF SACE WOOD AN

10-53-553-043

Seto E. Dempster Street Street Suite 110
Suite 110
Des Plaines, il 60016



PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

LOT 31 AND 32 (EXCEPT THE NORTH 20 FEET THEREOF) IN BLOCK 5 IN NORTHEAST LOT 31 AND 32 (EXCEPT THE NORTHEAST LOT 31 AND 32 (EXC

RIDER - LEGAL DESCRIPTION