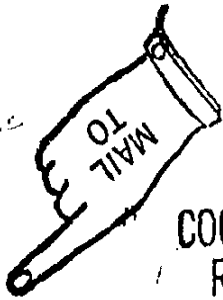


3all

Prepared by:

480069 PRC
VALERIE ROTHERT



And when recorded, mail to:

WEST PENN FINANCIAL SERVICE
112 19TH STREET
PITTSBURGH, PA 15222

COOK COUNTY
RECORDER
JESSE WHITNEY
ROLLING MEADOWS

Space above this line for Recorder use

LOAN ID# IL839809

ASSIGNMENT OF REAL ESTATE MORTGAGE

FOR VALUED RECEIVED, the undersigned hereby grants, assigns and transfers to
WEST PENN FINANCIAL SERVICE CENTER, INC.
all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated
FEBRUARY 13, 1998, executed by PATRICIA T. FONTANA, A SINGLE WOMAN

to PRISM MORTGAGE COMPANY
a CORPORATION organized under the laws of THE STATE OF ILLINOIS and
whose principal place of business is 350 WEST HUBBARD, SUITE 222, CHICAGO, IL 60610

and recorded in Book/Volume No. _____, page(s) _____, as Document No. _____
COOK County Records, State of Illinois, described hereinafter

as follows: PIN # 18-04-214-037-1046
SEE ATTACHED LEGAL DESCRIPTION, SCHEDULE A

98147589

COMMONLY KNOWN AS: 75 EAST HARRIS
LAGRANGE, ILLINOIS 60525

25.50
PB

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98147590 Page 2 of 3

LOAN ID# IL839809

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF
COUNTY OF

PRISM MORTGAGE COMPANY

I, the undersigned, a Notary Public in and for the County and State aforesaid, DO HEREBY CERTIFY THAT

By: [Signature]

Title: AUTHORIZED SIGNATORY

By: _____

Title: _____

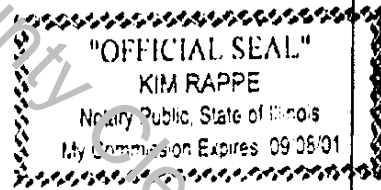
Witness: _____

Rich Person Authorized Signatory
personally known to me to be the duly authorized agent of the ASSIGNOR and personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that as such duly authorized agent, he/she signed and delivered the same instrument as a duly authorized agent of ASSIGNOR as a free and voluntary act, and as a free and voluntary act and assignment of said ASSIGNOR, for the uses and purposes therein set forth.

Given under my hand and official seal, this
13TH day of FEBRUARY, 1998

NOTARY PUBLIC [Signature]

(State).
My commission Expires _____



This area for official notarial seal

UNOFFICIAL COPY

LEGAL DESCRIPTION

98147590 Page 3 of 3

UNIT NUMBER 75-GF IN LAGRANGE COURT CONDOMINIUM AS DELINEATED ON THE SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: LOTS 6, 7, AND 8 (EXCEPT THE WEST 5 FEET OF SAID LOTS CONDEMNED FOR ALLEY) IN BLOCK 2 IN LEITER'S ADDITION TO LAGRANGE IN THE NORTHEAST 1/4 OF SECTION 4, TOWNSHIP 38 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS; WHICH SURVEY IS ATTACHED AS EXHIBIT "D" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT 93638772, AND AS DELINEATED ON THE SURVEY OF THE FOLLOWING DESCRIBED PARCEL OF REAL ESTATE: LOTS 10 AND 11 IN BLOCK 2 IN LEITER'S ADDITION TO LAGRANGE, IN THE NORTHEAST 1/4 OF SECTION 4, TOWNSHIP 38 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, WHICH SURVEY IS ATTACHED AS EXHIBIT 'D' TO THE FIRST AMENDMENT TO THE DECLARATION OF CONDOMINIUM FOR LAGRANGE COURT CONDOMINIUM RECORDED IN THE OFFICE OF THE RECORDER OF DEEDS OF COOK COUNTY, ILLINOIS, AS DOCUMENT NUMBER 94050663, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS OF SAID PARCELS.

Property of Cook County Clerk's Office