

Prepared by:  
ALLIANCE MORTGAGE CORP.  
1640 S. ARDMORE  
VILLA PARK, IL 60181

And when recorded mail to:  
RBMG  
1307 Butterfield Rd.  
Suite 422  
Downers Grove, IL 60515  
RE: # 086065

COOK COUNTY  
RECORDER  
JESSE WHITE  
ROLLING MEADOWS

**Corporation Assignment of Real Estate Mortgage**

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to Resource Bancshares Mortgage Group, Inc., Its Successors and Assigns all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated FEBRUARY 19, 1998, executed by STEVEN P. PELOQUIN &

CHRISTINE A. PELOQUIN, HIS WIFE

to ALLIANCE MORTGAGE CORPORATION  
organized under the laws of ILLINOIS

a corporation

and whose principal place of business is

1640 S. ARDMORE, VILLA PARK, IL 60181

and recorded in Liber  
State of ILLINOIS

page(s)

County Records.

described hereinafter as follows:

LOT 47 IN FAIR OAKS UNIT NO. TWO, BEING A SUBDIVISION IN THE NORTHWEST QUARTER OF SECTION 23, TOWNSHIP 41 NORTH, RANGE 9, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED MAY 21, 1959, AS DOCUMENT NUMBER 17545002, IN COOK COUNTY, ILLINOIS.

P. I. N. #06-23-116-004

98147857

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ILLINOIS  
COUNTY OF DUPAGE

*John Chiopeles*

By: JOHN CHIOPELAS - PRESIDENT

On FEBRUARY 18, 1998 before me,  
the undersigned, a Notary Public in and for said County and State,  
personally appeared JANET J. GARCIA  
known to me to be the ATTORNEY IN FACT  
and XXXX FOR JOHN CHIOPELAS, known to me to be  
PRESIDENT of the corporation herein which  
executed the within instrument, that the seal affixed to said instrument  
is the corporate seal of said corporation; that said instrument was signed  
and sealed on behalf of said corporation pursuant to its by-laws or  
a resolution of its Board of Directors and that he/she acknowledges  
said instrument to be the free act and deed of said corporation.

*Janet J. Garcia*

By: JANET J. GARCIA

His: AS HIS ATTORNEY IN FACT

*[Signature]*

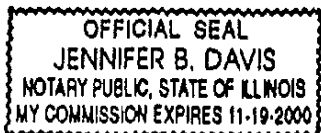
Witness:

Notary Public

*[Signature]*

County,

My Commission Expires



DANIEL J. HAYNES  
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