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RELEASE OF MORTGAGE OR TRUST DEED LOAN NO. 081302-2 5998/0064 14 001 1998-88-25 12:01:99 Cook Bounty Recorder 23:50

PROPERTY ADDRESS: 1461 W THOMAS CHICAGO IL 60622

DRAFTED BY & RETURN TO: Michelle Carman FIRST CHICAGO NBDMC 5700 CROOKS, SUITE 101 TROY, MI 48098

KNOW ALL MEN BY THESE PRESENTS, THAT FIRST NATIONAL BANK OF CHICAGO, 900 TOWER DRIVE, TROY, MI 48098 DOES HEREBY CERTIFY THAT A CERTAIN INDENTURE OF MORTGAGE MADE AND EXECUTED BY THOMAS HANDLEY, ALSO KNOWN AS THOMAS L HANDLEY, AS TO UNDIVIDED 2/3 MARRIED TO PETRA A HARRIS AND ANTE B AINSWORTH, AS TO AN UNDIVIDED 1/3 DIVORCED AND NOT SINCE REMARRIED

OF THE FIRST PART TO SAID THE FIRST NATIONAL BANK OF CHICAGO OF THE SECOND PART, AND PECORDED IN THE RECORDER'S OFFICE OF COOK COUNTY, STATE OF ILLINOIS, AS FOLLOWS:

DATE OF DOCUMENT DATE OF PERMANENT INDEX MORTGAGE NUMBER RECORDING NUMBER 07-18-94 94654332 07-26-94 17-05-308-029

AND THEREAFTER ASSIGNED TO MIDWEST MURTGAGE SERVICES, INC.

IN CONSIDERATION OF THE PAYMENT OF THE INDEBTEDNESS SECURED BY THE MORTGAGE HEREIN MENTIONED ON 12-26-97 AND THE CANCELLATION OF ALL THE NOTES THEREBY SECURED, DOES HEREBY CERTIFY THIS DEBT TO BE FULLY PAID, RELEASED, AND DISCHARGED OF RECORD.

MIDWEST MORTGAGE SLIVICES, INC. N/K/A FIRST NATIONAL BANK OF CHICAGO

DATE: JANUARY 22, 1998

STATE OF MICHIGAN)
COUNTY OF OAKLAND) SS

LOIS D. Mail TYFIE

Administrative Offider

ON 01-22-98 BEFORE ME, THE UNDERSIGNED, PERSONALLY CAME THE ABOVE NAMED

LOIS D. MicINTYRE Administrative Officer

KNOWN TO ME TO BE THE PERSON WHO EXECUTED THE ABOVE INSTRUMENT FOR FIRST NATIONAL BANK OF CHICAGO, AND ACKNOWLEDGED THAT SHE/HE EXECUTED THE SAME FOR THE INTENTS AND PURPOSES THEREIN MENTIONED.

MICHELLE CARMAIN

Notary Public, Celdand County, MI
My Commission Expires July 21, 2001

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE WAS FILED.

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LOAN NO. 081302-2

LEGAL DESCRIPTION OF PROPERTY:

LOT 1 IN BLOCK 1 IN MC CAGG'S SUBDIVISION OF BLOCK 19 IN CANAL TRUSTEES' SUBDIVISION IN THE WEST 1/2 OF SECTION 5, TOWNSHIP 39 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

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