

RELEASE OF  
MORTGAGE OR TRUST DEED  
LOAN NO. 062741-4

5998/0082 14 001 1998-02-25 12:08:20  
Cook County Recorder 23.50

PROPERTY ADDRESS:  
2200 LAWRENCE LANE  
MT. PROSPECT IL 60056

DRAFTED BY & RETURN TO:  
Michelle Carman  
FIRST CHICAGO NBDMC  
5700 CROOKS, SUITE 101  
TROY, MI 48098

KNOW ALL MEN BY THESE PRESENTS, THAT FIRST NATIONAL BANK OF CHICAGO,  
900 TOWER DRIVE, TROY, MI 48098 DOES HEREBY CERTIFY THAT A CERTAIN  
INDENTURE OF MORTGAGE MADE AND EXECUTED BY

CAPITAL BANK & TRUST COMPANY, TRUSTEE, NOT PERSONALLY BUT AS TRUSTEE  
UNDER TRUST AGREEMENT DATED OCTOBER 19, 1989 KNOWN AS TRUST NO. 1889

OF THE FIRST PART TO SAID THE FIRST NATIONAL BANK OF CHICAGO  
OF THE SECOND PART, AND RECORDED IN THE RECORDER'S OFFICE OF  
COOK COUNTY, STATE OF ILLINOIS, AS FOLLOWS:

DATE OF MORTGAGE	DOCUMENT NUMBER	DATE OF RECORDING	PERMANENT INDEX NUMBER
11-04-92	92-874368	11-20-92	08-10-301-079

AND THEREAFTER ASSIGNED TO MIDWEST MORTGAGE SERVICES, INC.

IN CONSIDERATION OF THE PAYMENT OF THE INDEBTEDNESS SECURED BY THE  
MORTGAGE HEREIN MENTIONED ON 01-09-98 AND THE CANCELLATION OF ALL THE  
NOTES THEREBY SECURED, DOES HEREBY CERTIFY THIS DEBT TO BE FULLY  
PAID, RELEASED, AND DISCHARGED OF RECORD.

MIDWEST MORTGAGE SERVICES, INC. N/K/A  
FIRST NATIONAL BANK OF CHICAGO

DATE: JANUARY 20, 1998

BY: \_\_\_\_\_

STATE OF MICHIGAN)  
COUNTY OF OAKLAND) SS

*J. Hartman*  
J. HARTMAN  
Vice President

ON 01-20-98 BEFORE ME, THE UNDERSIGNED, PERSONALLY CAME THE ABOVE  
NAMED

J. HARTMAN  
Vice President

KNOWN TO ME TO BE THE PERSON WHO EXECUTED THE ABOVE INSTRUMENT FOR  
FIRST NATIONAL BANK OF CHICAGO, AND ACKNOWLEDGED THAT SHE/HE  
EXECUTED THE SAME FOR THE INTENTS AND PURPOSES THEREIN MENTIONED.

*Elizabeth V. Jozzani*  
ELIZABETH V. JOZZANI  
Notary Public, Oakland County, MI  
My Commission Expires Feb. 3, 2002

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE  
RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE WAS FILED.

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LEGAL DESCRIPTION OF PROPERTY:

LOT 4 IN KAPLAN BRAUN'S 6TH ADDITION TO MOUNT PROSPECT A SUBDIVISION OF THE SOUTHWEST 1/4 OF THE NORTHEAST 1/4 OF THE SOUTHWEST 1/4 OF SECTION 10, TOWNSHIP 41 NOTHE, RANGE 11, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

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