

**RELEASE OF MORTGAGE ON TRUST  
DEED BY INDIVIDUAL (ILLINOIS)**

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**FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.**

KNOW ALL MEN BY THESE PRESENTS, That  
HARBOR FINANCIAL GROUP, LTD.

Above Space for Recorder's Use Only

of the County of COOK and State of ILLINOIS

for and in consideration of the payment of the indebtedness secured by the MORTGAGE hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, do ES hereby REMISE, RELEASE, CONVEY, and QUIT CLAIM unto JAMES E. SMITH, 7555 S. KING DR., CHICAGO, IL. 60619

(NAME and ADDRESS)

heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever THEY

may have acquired in, through or by a certain MORTGAGE, bearing date the 30TH day of SEPTEMBER, 19 96, and recorded in the Recorder's Office of COOK County, in the State of Illinois, in book N/A of records, on page N/A as document No. 96765651, to the premises therein described as follows, situated in the County of COOK, State of Illinois, to wit:

SOUTH FIVE (5) FEET OF LOT TWENTY SEVEN (27) AND THE NORTH TWENTY-TWO AND ONE-HALF (1/2) FEET OF LOT TWENTY-EIGHT (28) IN BLOCK FOUR (4) IN WAKEFORD SIXTH ADDITION, A SUBDIVISION OF THAT PART NORTH OF THE SOUTH NINETY (90) RODS AND WEST OF THE EAST FIVE HUNDRED THREE (503) FEET OF THE WEST HALF (1/2) OF THE SOUTH EAST QUARTER (1/4) OF SECTION 27, TOWNSHIP 38 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN.

together with all the appurtenances and privileges thereunto belonging or appertaining.

UNOFFICIAL COPY

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RELEASE DEED

TO

ADDRESS OF PROPERTY:

MAIL TO:

Harbor Financial Group, LTD.  
1070 Sibley Blvd.  
Calumet City, IL 60409

GEORGE E. COLE  
LEGAL FORMS

Permanent Real Estate Index Number(s): 20-27-400-019

Address(es) of premises: 7555 S. KING DR., CHICAGO, IL 60619

Witness MY hand and seal, this 17TH day of FEBRUARY 19 98

*[Signature]*  
\_\_\_\_\_  
(SEAL)  
\_\_\_\_\_  
(SEAL)

This instrument was prepared by T. CORREA (NAME)

1070 SIBLEY BLVD., CALUMET CITY, IL 60409 (ADDRESS)

STATE OF ILLINOIS }  
COUNTY OF COOK } ss.

I, THE UNDERSIGNED

a notary public in and for the said County, in the State aforesaid, DO HEREBY CERTIFY that

MATTHEW PEFFERMAN

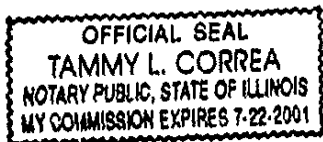
personally known to me to be the same person whose name

subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that he as such

signed, sealed and delivered the said instrument as free and voluntary

act, for the uses and purposes therein set forth.

Given under my hand and official seal this 17TH day of FEBRUARY 19 98



*[Signature]*  
Notary Public

Commission expires