

RELEASE OF  
MORTGAGE OR TRUST DEED  
LOAN NO. 066586-9

5998/0122 14 001 1998-02-25 12:35:08  
Cook County Recorder 23.50

PROPERTY ADDRESS:  
4837 S RIDGEWAY  
CHICAGO IL 60632

DRAFTED BY & RETURN TO:  
ERICA TRAYLOR  
FIRST CHICAGO NBDMC  
5700 CROOKS, SUITE 101  
TROY, MI 48098

KNOW ALL MEN BY THESE PRESENTS, THAT FIRST NATIONAL BANK OF CHICAGO,  
900 TOWER DRIVE, TROY, MI 48098 DOES HEREBY CERTIFY THAT A CERTAIN  
INDENTURE OF MORTGAGE MADE AND EXECUTED BY

JAMES J. MCNAMARA AND PATRICIA M. MCNAMARA, HUSBAND AND WIFE

OF THE FIRST PART TO SAID OAK BROOK BANK  
OF THE SECOND PART, AND RECORDED IN THE RECORDER'S OFFICE OF  
COOK COUNTY, STATE OF ILLINOIS, AS FOLLOWS:

DATE OF MORTGAGE	DOCUMENT NUMBER	DATE OF RECORDING	PERMANENT INDEX NUMBER
06-14-91	91298420	06-20-91	19-11-112-024

19-11-112-025

THIS MORTGAGE ASSIGNED TO MIDWEST MORTGAGE SERVICES, INC.  
THIS DOCUMENT IS BEING RE-RECORDED TO ADD THE 1-4 FAMILY RIDER IN DOC #91398358 DTD 8-7-91  
IN CONSIDERATION OF THE PAYMENT OF THE INDEBTEDNESS SECURED BY THE  
MORTGAGE HEREIN MENTIONED ON 01-15-98 AND THE CANCELLATION OF ALL THE  
NOTES THEREBY SECURED, DOES HEREBY CERTIFY THIS DEBT TO BE FULLY  
PAID, RELEASED, AND DISCHARGED OF RECORD.

MIDWEST MORTGAGE SERVICES, INC. N/K/A  
FIRST NATIONAL BANK OF CHICAGO

DATE: JANUARY 23, 1998

BY:

*M. H. Warren*

M. H. WARREN

Administrative Officer

STATE OF MICHIGAN)  
COUNTY OF OAKLAND)SS

ON 01-23-98 BEFORE ME, THE UNDERSIGNED, PERSONALLY CAME THE ABOVE  
NAMED

M. H. WARREN

Administrative Officer

KNOWN TO ME TO BE THE PERSON WHO EXECUTED THE ABOVE INSTRUMENT FOR  
FIRST NATIONAL BANK OF CHICAGO, AND ACKNOWLEDGED THAT SHE/HE  
EXECUTED THE SAME FOR THE INTENTS AND PURPOSES THEREIN MENTIONED.

*Michelle Carman*

MICHELLE CARMAN

Notary Public, Oakland County, MI

My Commission Expires July 21, 2001

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE  
RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE WAS FILED.

SY  
pg  
n  
my

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Property of Cook County Clerk's Office

LOAN NO. 066586-9

LEGAL DESCRIPTION OF PROPERTY:

LOTS 45 AND 46 IN BLOCK 4 IN JAMES G. MACLAY'S SUBDIVISION OF WEST 1/2 OF THE NE 1/4 OF THE NW 1/4 OF SECTION 11, TOWNSHIP 38 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

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