RELEASE OF MORTGAGE OR TRUST DEED LOAN NO. 039146-6

5998/0147 14 001 1998-02-25 12:45:40 Cook County Recorder

PROPERTY ADDRESS: 2710 N DAYTON CHICAGO IL 60614

DRAFTED BY & RETURN TO: Michelle Carman FIRST CHICAGO NBDMC 5700 CROOKS, SUITE 101 TROY, MI 48098

KNOW ALL MEN BY THESE PRESENTS, THAT FIRST NATIONAL BANK OF CHICAGO, 900 TOWER PRIVE, TROY, MI 48098 DOES HEREBY CERTIFY THAT A CERTAIN INDENTURE OF MORTGAGE MADE AND EXECUTED BY

DAVID S KATTAR AND ROBERTA M KATTAR, HIS WIFE, IN JOINT TENANCY

OF THE FIRST PART TO SAID THE FIRST NATIONAL BANK OF CHICAGO OF THE SECOND PART, AND PECORDED IN THE RECORDER'S OFFICE OF COOK COUNTY, STATE OF ILLINOIS, AS FOLLOWS:

PERMANENT INDEX DATE OF DOCUMENT DATE OF RICORDING NUMBER MORTGAGE NUMBER 05-24-93 14-29-406-036 05-12-93 93391173

IN CONSIDERATION OF THE PAYMENT OF THE INDEBTEDNESS SECURED BY THE MORTGAGE HEREIN MENTIONED ON 01-12-98 AND THE CANCELLATION OF ALL THE NOTES THEREBY SECURED, DOES HEREBY CERTIFY THIS DEBT TO BE FULLY PAID, RELEASED, AND DISCHARGED OF RECORD.

FIRST NATIONAL BANK OF CHICAGO

DATE: JANUARY 21, 1998

STATE OF MICHIGAN) COUNTY OF OAKLAND) SS

G. SUDDICK

ON 01-21-98 BEFORE ME, THE UNDERSIGNED, PERSONALLY CAME THE ABOVE NAMED G. SUDDICK

Vice President

KNOWN TO ME TO BE THE PERSON WHO EXECUTED THE ABOVE INSTRUMENT FOR FIRST NATIONAL BANK OF CHICAGO, AND ACKNOWLEDGED THAT SHE/HE EXECUTED THE SAME FOR THE INTENTS AND PURPOSES THEREIN MENTIONED.

> HENRIETTA MEHOURIO Picture Public, Macomia County, Mil Se Commission Expires Jan. 20, 2002 Judge in Oakland County, Mi

Dunnetteumenu

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE WAS FILED.

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Property of Cook County Clerk's Office

LOAN NO. 039146-6

LEGAL DESCRIPTION OF PROPERTY:

THE EAST 64 FEET OF LOTS 5, 6, AND 7 (TAKEN AS ONE TRACT) LYING NORTH OF THE SOUTH 103.69 FEET THEREOF IN THE RESUBDIVISION OF LOTS 1 TO 11 IN THE SUBDIVISION OF BLOCK 3 IN BERGMAN'S SUBDIVISION IN THE WEST 3/4 OF OUT-LOT 9 IN CANAL TRUSTEES SUBDIVISION OF THE EAST 1/2 OF SECTION 29, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clark's Office

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