

# UNOFFICIAL COPY

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98149538

DEPT-01 RECORDING \$25.5  
T#0009 TRAN 1462 02/25/98 09:36:00  
#9338 # CG # - 98 - 149538  
COOK COUNTY RECORDER

LTC 98-11043  
MORTGAGE SQUARE, INC.

This form was prepared by:  
8001 NORTH STEMMONS FREEWAY, DALLAS, TX 75247 address: (tel. no.):

## ASSIGNMENT OF MORTGAGE

3

For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is  
5618 W. MONTROSE AVENUE, CHICAGO IL 60634

does hereby grant, sell, assign, transfer and convey, unto the  
FT MORTGAGE COMPANIES D/B/A CARL I. BROWN MORTGAGE  
a corporation organized and existing under the laws of THE STATE OF KANSAS  
whose address is 2345 GRAND AVE STE 2200, KANSAS CITY, MO 64108  
a certain Mortgage dated FEBRUARY 12, 1998  
RUDOLFO A. ALVARADO & ANNA MARIA ALVARADO, HIS WIFE

(herein "Assignee"),

, made and executed by

to and in favor of MORTGAGE SQUARE, INC.  
property situated in Cook  
SEE ATTACHED EXHIBIT "A" FOR LEGAL DESCRIPTION

County, State of Illinois

upon the following described

Lawyers Title Insurance Corporation

Parcel ID #: 13-11-207-013

Property Address: 5423 NORTH BERNARD CHICAGO, ILLINOIS 60625

such Mortgage having been given to secure payment of ONE HUNDRED TWENTY NINE THOUSAND &  
00/100 (\$ 129,000.00 )

(Include the Original Principal Amount)

which Mortgage is of record in Book, Volume, or Liber No.

, at page

98149537

(or as No. County,

) of the

Records of Cook

State of Illinois, together with the note(s) and obligations therein described and the money due and to become due thereon with  
interest, and all rights accrued or to accrue under such Mortgage.

TO HAVE AND TO HOLD the same unto Assignee, its successor and assigns, forever, subject only to the terms and  
conditions of the above-described Mortgage.

Illinois Assignment of Mortgage

12/95

995(11) (9608)

Amended 8/96

VMP MORTGAGE FORMS - (800) 521-7291



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IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on

Witness

Witness

Witness

Seal:

MORTGAGE SQUARE, INC.

*Christopher Drabik, President by  
Amy McShea, Closer/KOOLIS attorney in fact*  
(Signature)

CHRISTOPHER DRABIK, PRESIDENT

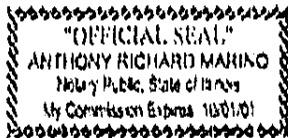
STATE OF ILLINOIS  
COUNTY/CITY/PARISH OF DUPAGE

On this 12th day of FEBRUARY, 19 98, A.D. before me appeared  
AMY MCSHEA, CLOSER to me personally known who being by me duly  
sworn, did say that he/she is the ATTORNEY IN FACT FOR CHRISTOPHER DRABIK, PRESIDENT  
OF MORTGAGE SQUARE, INC.  
a Corporation that the seal affixed to the foregoing instrument is the  
corporate seal of said corporation that said instrument was signed and  
sealed in behalf of said corporation by authority of the Board of Directors  
and acknowledge said instrument to be the free act and deed of said

IN TESTIMONY WHEREOF, I have hereunto set my hand and affixed by official  
seal the day and year last written above.

(SEAL)

*Anthony Richard Mahino*  
Notary Public



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RECORDED

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EXHIBIT "A"

LOT 21 IN BLOCK 1 IN S. MILTON EICHBERG'S SECOND SUBDIVISION IN THE  
NORTHEAST 1/4 OF SECTION 11, TOWNSHIP 40 NORTH, RANGE 13 EAST OF THE  
THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

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