# Q 問意はいる

## UNOFFICIAL COPY

Loan #:

98149777

Propared By: FIRST HOME MORTGAGE CORPORATION 950 NORTH ELMHURST ROAD MT. PROSPECT, IL 60056 And When Recorded Mall To: FIRST HOME MORTGAGE CORPORATION SEO NORTH ELMHURST ROAD MT. PROSPECT, IL 60056

DEPT-01 RECORDING

T+0009 TRAN 1479 02/25/98 13:04:00 \$9583 4 00 米ータ8ー14977

\$23.5

COOK COUNTY RECORDER

- Space Above For Recorder's Use --

#### CORPORATION ASSIGNMENT OF REAL ESTATE MORTGAGE

LOAN NO.

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to RESOURCE BANCSHARES MORTGAGE GROUP, INC. P.O. BOX 100155, COLUMBIA, SC 29202-3155 all the rights, title and interest of unconsigned in and to that certain Real Estate Mortgage dated 02/17/98 Executed by ROGELIO RIVAS AND VERONICA RIVAS, HUSBAND AND WIFE

FIRST HOME MORTGAGE CORPORATION to a corporation organized under the laws of the State of ILL INOIS and whose principal place of business is 950 NORTH ELMHURST ROAD, MT. PROSPECT, IL 60056 and recorded as Document No. 98149776
Recorder of Deeds, State of Illinois described hereleafter as follows: COOK County by the

SEE ATTACHED

P.I.N.: 12-28-114-037, 12-28-114-038

Commonly known as: 10044 SCHILLER BOULEVARD, FRANKLIN PARK, IL 60131

Together with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortrace.

STATE OF Illinois COOK **COUNTY OF** 

before me, the undersigned a On 02/17/98 Notary Public In and for said County and, State, personally appeared VINCE MANGLARDI known to me to be the EXECUTIVE VICE PRESIDENT of the corporation herein which executed the within instrument, that the seal allixed to said instrument was signed and sealed on behalf of said corporation pursuant to its by-laws or a resolution of its Board of Directors and that he acknowledges said instrument to be the free act and deed of said corporation.

Notary Public

COLUMBO CINDY COOK County.

My Commission Expires: 03/04/98

First Home Mcrtgage Corporation

VINCE MANGLARD

CUTIVE VACE

JASON SIMS Witnéss:

> "OFFICIAL SEAL"
> CINDY L. COLOMBO
> Notary Public, State of Illinois My Commission Expires 3/4/98

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Property or Cook County Clerk's Office

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### LEGAL DESCRIPTION RIDER

P.I.N.#:

12-28-114-037,

12-28-114-038

LOAN NO.:

Property of Cook County Clerk's Office 983.33777 LOT 25 AND 26 IN BLOCK 7 IN FOURTH ADDITION TO FRANKLIN PARK, IN SECTION 28, TOWNSHIP 40 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

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