#### UNOFFICIAL COPS 149333 Page 1 of

5988/0093 45 001 1998-02-25 11:44:08 Cook County Recorder 25.03

Please Return To: Band Group Mortgage Corp. 1400 EAST LAKE COOK ROAD #150-POST CLOSING Buffalo Grove, IL 60089

$\mathcal{F}$	
San No.: 12055  ASSIGNMENT OF MORTGAGE 77-05 953 (ARC)	ì
or Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is 3075 W. 95th Street. Fickory Hills, IL 60457 per hereby grant, sell, assign, trusfer and convey, unto First Mickest Mortgage Corp.	
erein "Assignee"), whose address is 2801 West Jefferson Street, Joliet, IL 60434	
cenain Mongage dated February 17, 1998 .made and executed by BON S. KLEINSCHMIDT and KATHRIN M. KLEINSCHMIDT, his wife	
and favor of Same Group Mortgage Corp. 98149332	
con the following described property sheated in Cook Courate of Illinois:  SEE LEGAL DESCRIPTION ATTACHED HERETO AND MADE A PART HEREOF  PIN NUMBER 24-11-421-011-0000	inty.
ch Morigage having been given to secure payment of minety thousand five hundred and O/100ths (\$ 90,500.00 hich Mortgage is of record in Book, Volume, or Liber No. 2° page ras No. Cook County, State of Illinois, together with the note(s) and obligations therein described.	
Oney due and to become due thereor with interest, and all rights accrued or to accrue under such Mortgage.  O HAVE AND TO HOLD, the same unto Assignee, its successors and assigns, forever, source only to the terms anditions of the above-described Mortgage.  WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on 2/17-98	and
Bane Group Mortgage Corp.	
- July Buty	
repared b, or under the supervision of Vice Passidust  illiam H. Peirson, Peirson & Patterson,  400 Alpha Road, Dallas, TX 75244-4505.  [Actrowledgments) Attached]	

ILLINOIS ASSIGNMENT OF MORTGAGE • FNMA 11/95

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#### ACKNOWLEDGEMENT(S)

Corporate Acknowledgement

State of TITINGS	9
County of Cook	§ §
Ox	
The foregoing instrument was acknowled	ged before me on 7/17/98
by JUFFILL POAT	12-, V.P.
of Banc Group Mortgage Corp.	
on behalf of the corporation.	
	Colo al
ar an	Notary Public, State of
(Scal)	Notary Public, State of
OFFICIAL SEAL LAURIE ANN LIVINGSTON NOTARY RISE OF COLUMN SEAL THE COLUMN SEAR THE COLUMN SEAL THE COLUMN SEAL THE COLUMN SEAL THE COLUMN SEAR THE COLUMN SEAL THE COLUMN SEAL THE COLUMN SEAL THE COLUMN SEAR THE COLUMN SEAL THE COLUMN SEAR THE COLUMN SEAL THE COLUMN SEAL THE COLUMN SEAL THE COLUMN SEAR THE COLUMN SEAL THE COLUMN SEAL THE COLUMN SEAL THE COLUMN SEAR THE COLUMN SEAL THE COLUMN SEAL THE COLUMN SEAL THE COLUMN SEAR THE COLUMN SEAL THE COLUMN SEAL THE COLUMN SEAL THE COLUMN SEAR THE COLUMN SEAL THE COLUMN SEAL THE COLUMN SEAL THE COLUMN SEAR THE COLUMN SEAL THE COLUMN SEAL THE COLUMN SEAL THE COLUMN SEAR THE COLUMN SEAL THE COLUMN SEAL THE COLUMN SEAL THE COLUMN SEAR THE COLUMN SEAL THE COLUMN SEAL THE COLUMN SEAL THE COLUMN SEAR THE COLUMN SEAL THE COLUMN SEAL THE COLUMN SEAL THE COLUMN SEAR THE COLUMN SEAL THE COLUMN SEAL THE COLUMN SEAL THE COLUMN SEAR THE COLUMN SEAL THE COLUMN SEAL THE COLUMN SEAL THE COLUMN SEAR THE COLUMN SEAL THE COLUMN SEAL THE COLUMN SEAL THE COLUMN SEAR	My Commission Expires:

ACKNOWLEDGEMENTS (Multistate)

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STREET ADDRESS: 10041 S. TRUMBULL COPY149333 Fage 3 of 3

COUNTY: COOK CITY: EVERGREEN PARK

TAX NUMBER: 24-11-421-011-0000

#### LEGAL DESCRIPTION:

LOT 20 IN BLOCK 1 IN BRIGGS, WIEGEL AND KILGALLEN'S SIXTH ADDITION TO CRAWFORD GARDENS, ACCORDING TO THE PLAT THEREOF RECORDED JULY 13, 1942 AS DOCUMENT 12924608, BEING A subdivision of part of Lots 1, 2 and 3 in commissioner's partition of the WEST 1/2 of THE SOUTH EAST 1/4 OF SECTION 11, TOWNSHIP 37 NORTH, PANGE 13 BAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

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