

UNOFFICIAL COPY

RECORDATION REQUESTED BY:

First American Bank  
201 South State Street  
P. O. Box 307  
Hampshire, IL 60140

98150514

Page 1 of 2

5991/0103 48 001 1998-02-25 11:56:19

Cook County Recorder 23.50

WHEN RECORDED MAIL TO:

SYLVIA CRAYNE  
4700 OLD ORCHARD RD  
SKOKIE, IL 60076

*Harry Benz*  
*5301 W*

SEND TAX NOTICES TO:

First American Bank  
201 South State Street  
P. O. Box 307  
Hampshire, IL 60140

*Dempster*  
*#200*  
*Skokie 60076*

SPACE ABOVE THIS LINE IS FOR RECORDER'S USE ONLY

RELEASE OF MORTGAGE OR TRUST DEED BY CORPORATION (ILLINOIS)

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESENTS, That First American Bank of the County of Kane and the State of Illinois for and in consideration of the payment of the indebtedness secured by the property hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY, and QUIT CLAIM unto Sylvia Crayne, 4700 Old Orchard Rd, Skokie, IL 60076, his/her/their heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain bearing date the 15th day of April, 1994, and recorded in the Recorder's Office of Cook County, in the State of Illinois, in book \_\_\_\_\_ of records, on page \_\_\_\_\_, as instrument No. 94374668, to the premises therein described as follows, situated in the County of Cook, State of Illinois, to wit:

UNIT 406 AS DELINEATED ON SURVEY OF THE FOLLOWING-DESCRIBED PARCEL OF REAL ESTATE (HEREINAFTER REFERRED TO AS "PARCEL"): LOT 7 (EXCEPT THE NORTH 321.36 FEET AS MEASURED ON THE EAST AND WEST LINES AND ALSO EXCEPT THE SOUTH 40 FEET THEREOF) IN ADMINISTRATOR'S SUBDIVISION OF THE NORTHWEST FRACTIONAL 1/4 OF FRACTIONAL SECTION 10, TOWNSHIP 41 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO DECLARATION OF CONDOMINIUM OWNERSHIP MADE BY THE EXCHANGE NATIONAL BANK OF CHICAGO, AS TRUSTEE UNDER TRUST NO 20880, RECORDED IN THE OFFICE OF THE RECORDER OF COOK COUNTY, ILLINOIS AS DOCUMENT 20553636; TOGETHER WITH AN UNDIVIDED 2.6237 PERCENT INTEREST IN SAID PARCEL (EXCEPTING FROM SAID PARCEL THE PROPERTY AND SPACE COMPRISING ALL THE UNITS THEREOF AS DEFINED AND SET FORTH IN SAID DECLARATION AND SURVEY), EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY ILLINOIS.

together with all the appurtenances and privileges thereunto belonging or appertaining.

Permanent Real Estate Index Number(s): 10-10-100-120-1039  
Address(es) of premises: 4700 Old Orchard Rd, Skokie, IL 60076

Witness Our hand(s) and seal(s), this 25TH day of SEPTEMBER 19 97

By: *Danna L Stuehler* (SEAL)  
DANNA L STUEHLER ASSISTANT VICE PRESIDENT

Attest: \_\_\_\_\_ (SEAL)  
(Name & Title)

This instrument was prepared by First American Bank: 201 S. State Street, Hampshire, IL 60140.

LD  
STATE OF ILLINOIS )  
) SS  
COUNTY OF KANE )

On this 25TH day of SEPTEMBER, 19 97, before me, the undersigned Notary Public, personally appeared

DANNA L STUEHLER and \_\_\_\_\_  
and known to me to be the ASSISTANT VICE PRESIDENT and \_\_\_\_\_

21513550 BVA LB

SAS-A DIVISION OF INTERCOUNTY

UNOFFICIAL COPY

, authorized agents for the Lender that executed the within and foregoing instrument and acknowledged said instrument to be the free and voluntary act and deed of the said Lender, duly authorized by the Lender through its board of directors or otherwise, for the uses and purposes therein mentioned, and on oath stated that they are authorized to execute this said instrument and that the seal affixed is the corporate seal of said Lender.

By Marilyn L Christianson

Residing at \_\_\_\_\_

OFFICIAL SEAL  
MARILYN L CHRISTIANSON  
NOTARY PUBLIC STATE OF ILLINOIS  
MY COMMISSION EXP. JUNE 15, 1998

Notary Public in and for the State of ILLINOIS

My commission expires \_\_\_\_\_

Property of Cook County Clerk's Office