RELEASE OF MORTGAGE OR TRUST BY CORPORATION (ILLINOIS) 5991/0128 48 001 1998 03-25 10:35:35 Cook County Recorder 25.50

PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESENTS, That the COLE TAYLOR BANK, a corporation of the State of Illinois, for and in consideration of the payment of the indebtedness secured by the MORTGAGE hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY and QUIT CLAIM unto LOUIS DANIEL, NOW MARRIED TO DORCEE DANIEL, heirs, legal representatives and ossigns, all the right, title, interest, claim or demand whatsoever it may have nequired in through or by a certain MORTGAGE, bearing date the 22 day of APRIL, 1992, and recorded in the Recorder's Office of COOK County, in the State of Illino's, in Book N/A of records, on Page N/A, as Document No. 92321082, to the premises therein described, situated in the County of COOK, State of Illinois is as follows, to wit:

LEGAL DESCRIPTION:

P.I.N. # 25-05-321-001

COMMONLY KNOWN AS: 9301 SO, ADA, CHICAGO, ILL. 60620

together with all the appurtenances and privileges thereunto belonging or apper aining.

IN TESTIMONY WHEREOF, the said COLE TAYLOR BANK has caused onese presents to be signed by its SENIOR VICE PRESIDENT, and attested by its ASSISTANT VICE PRESIDENT, and its corporate seal to be hereto affixed, this 10 day of DECEMBER, 1997.

COLE TAYLOR MANK

By

D. A. STEINHOFF, SENIOR VICE PRESIDE

ATTEST: S

J. B. VINSON, ASSISTANT VICE PRESIDENT

Property of Cook County Clerk's Office

This instrument was prepared by COLE TAYLOR BANK, 5501 W. 79th STREET, BURBANK, IL 60459-9904 STATE OF <u>ILLINOIS</u> SS. COUNTY OF COOK

I, UNDERSIGNED, a notary public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that D. A. STEINHOFF personally known to me to be the SENIOR VICE PRESIDENT of the COLE TAYLOR BANK, a corporation, and J. B. VINSON, personally known to me to be the ASSISTANT VICE PRESIDENT of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person, and severally acknowledged that as such SENIOR VICE PRESIDENT and ASSISTANT VICE PRESIDENT, they signed and delivered the said instrument and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority given by the Board of DIRECTORS of said corporation, as their free and voluntary act, and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.

GIVEN under by Sand and NOTARIAL seal this 10 day of DECEMBER, 1997.

OFFICIAL SEAL RUTH A DESKE

NOTARY PUBLIC STATE OF THE METER MY COMMISSION IN A 3

WHEN RECORDED MAIL TO:

PHOFESSIONAL NATIONAL TITLE NETWORK THREE FIRST NATIONAL PLAZA

SUITE 1600 CHICAGO, IL 60602

Property of Coot County Clert's Office

SUBDIVISION OF THAT PART OF THE SOUTH 1/2 LYING WEST OF THE RIGHT OF WAY OF THE CHICAGO ROCK ISLAND AND PACIFIC RAILROAD OF SECTION 5, TOWNHIP 37 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, IL PIN 25 05 321 001

DEPT-01 NECORDING

33-2

Property or Coot County Clark's Office