

2571651 vB
2062

UNOFFICIAL COPY

FIRST AMERICAN TITLE
Prepared by:
MAINE MORTGAGE
430 TOUHY AVENUE
PARK RIDGE, IL 60068

And when recorded mail to:

Old Kent Mortgage Company
Secondary Marketing Operations
Final Documentation
P.O. Box 1204
Grand Ridge, MI 49501-0204
0973872

98150629

DEPT-01 RECORDING \$23.50
T30009 TRAN 1481 02/25/98 15:22:00
#9696 ÷ CG *-98-150629
COOK COUNTY RECORDER

Corporation Assignment of Real Estate Mortgage

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to **OLD KENT MORTGAGE COMPANY, ITS SUCCESSORS AND ASSIGNS** all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated 2-17-98, executed by **PATRICK D. CAREY AND MARGARET A. BARRETT, HUSBAND AND WIFE** to **MAINE MORTGAGE COMPANY** a corporation organized under the laws of **THE UNITED STATES OF AMERICA** and whose principal place of business is

and recorded in Liber (page(s) **98150629** COOK County Records, State of **ILLINOIS** described hereinafter as follows:

AS PER LEGAL DESCRIPTION ATTACHED HERETO AND MADE A PART HEREOF BY REFERENCE.
12-02-220-002-0000

1507 S. BROPHY AVENUE, PARK RIDGE, IL 60068
LOT 23 IN BLOCK 30 IN KINSEY'S PARK RIDGE SUBDIVISION OF PART OF SECTIONS 1 AND 2, TOWNSHIP 40 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, IL
TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ILLINOIS
COUNTY OF COOK

Charles W. Maegdlin
By: CHARLES W. MAEGDLIN

On 2-17-98 before me, the undersigned, a Notary Public in and for said County and State, personally appeared CHARLES W. MAEGDLIN known to me to be the PRESIDENT and

Its: PRESIDENT

and _____, known to me to be of the corporation herein which executed the within instrument, that the seal affixed to said instrument is the corporate seal of said corporation; that said instrument was signed and sealed on behalf of said corporation pursuant to its by-laws or a resolution of its Board of Directors and that he/she acknowledges said instrument to be the free act and deed of said corporation.

By: _____
Its: *Cynthia Johnson*
Witness: _____

Notary Public *Mary Solheim*
My Commission Expires _____
"OFFICIAL SEAL"
Mary Solheim
Notary Public, State of Illinois
My Commission Exp. 09/14/2001

County, COOK

98150629

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11/15/2017 10:10:17 AM

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