Prepared By:	FFICIAL COPY
When Recorded Mail To: WESTAMERICA MORIGAGE COMPANY A S. 660 MIDWEST ROAD OAKBROOK TERRACE, IL. 60181 ATTN: JOYCE GRUDZIEN	98150676
Commonly known as:  792 CARDINAL ELX GROVE VILLAGE, 11 60007	. DEPT-01 RECORDING \$23.50 . T\$0009 TRAN 1481 02/25/98 15:30:00 . \$9744 \$ CG #-98-150676 . COOK COUNTY RECORDER
SPACE ABOVE THIS LINE FOR RECORDER'S USE	
Corporation Assignment of Real Estate Mortgage FOR VALUE RECEIVEF, the undersigned grants, assigns and transfers to	
NATIONSRANC MORTCASE CORPORAT	1 1 0 N
FOR VALUE RECEIVED, the undersigned grants, assigns and transfers to  NATIONS BANC MORICASE CORPORATION  1201 MAIN STREEL. CIH FLOOR. DALLAS. TX 75202  all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated  1 HOMAS J. MARIANI.  APRIL M. MARIANI. HUSBAND AND WIFE  10. VALLEY, MORIGAGE	
to VALLEY MORTGAGE and whose address is 4 N580 FAIREND DRIVE. ELBURN, 1L 60119 and recorded in Book/Volume No, age(s) , as Document No. COOK County Records, State of ILCINOIS on real estate legally described as follows: 98150074 LOT 226 IN STAPES SUBDIVISION. FE NG A SUBDIVISION OF PART OF THE NORTHEAST 1/4 OF SECTION 35. TOWNSTIP 41 NORTH RANGE 10. EAST OF THE THIRD PRINCIPAL MERIDIAN. IN COOK COUNTY. ILLINOIS.	
2 C.J. 3	
TOGETHER with the note or notes therein describe interest, and all rights accrued or to accrue under, sa	ed or referred to, the money due and to best me due thereon with aid Real Estate Mortgage.
DATED: 02/18/98	17/7 1/-1
(Ason Worland	Motof Kind
	CRETARY Winess: RETA F. KERRICK, VICE PRESIDENT
STATE OF ILLINOIS On 02/18/98 before me, the under	COUNTY OF CEOIC )ss. signed, a Notary Public in and for the said County and State,
personally appeared JASON M. PODLASEK &	RETA F. KERRICK
to me personally known, who, being duly sworn by ASST. SECRETARY AND VICE PRES	·
	of WestAmerica Mortgage Company, ithin instrument, that the seal affixed to said instrument is the
corporate seal of said corporation; that said instrument was signed and sealed on behalf of said corporation pursuant to its by-laws or a resolution of its Board of Directors and that he/she acknowledge said instrument to be the free act and deed	

of said corporation.

"OFFICIAL SEAL"

Betty D. Sell

Notary Public, State of Illinois &

(Official Scale My Commission Expires 06/20/98 &

Notary Public for the state of ILLINOIS

My commission expires:

## **UNOFFICIAL COPY**

Property of County Clerk's Office