# UNOFFICIAL COPS 50830 Fage 1 of

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5974/0173 10 001 1998-02-25 15:06:14 Cook County Recorder 23.50

UNDER THE LAWS OF THE 14.3 OF AMERICA, PARTY OF T	BANK ILLINOIS 186 A CORPORATION DULY ORGANIZED AND EXISTING THE FIRST PART, IN CONSIDERATION OF THE SUM OF ONE DOLLAR AND DILARS, IN HAND PAID BY COUNTRYWIDE HOME LOANS, INC., A NEW ASADENA, CA 91109
PARTY OF THE SECOND PART, RECEIF TWEEREDF IS HEREBY ACKNOWLEDGED, DOES HEREBY SELL, ASSIGN, TRANSFER, AND SET OVER, TO SAID PARTY OF THE SECOND PART, IT'S SUCCESSORS AND ASSIGNS, THAT CERTAIN MORTGAGE EXECUTED BY NORINE S. TAYLOR, A SINGLE PERSON  AS MORTGAGORIS) TO TCF BANK ILLINOIS, 1sb	
AS MORTGAGORISI TO TCF BANK ILLINOIS, 15b  AS MORTGAGEE BEARING DATE THE 16TH DAY OF JANUARY 1938 FILED FOR RECORDING IN THE OFFICE OF THE COUNTY RECORDER OF THE COUNTY OF COOK AND THE STATE OF ILLINOIS, ON THE, DAY OF, AND RECORDED, IN THE BOOK, OF MORTGAGES, PAGE, AS DOCUMENT NO, OF MORTGAGES, PAGE, AND THE LAND THEREIN DESCRIBED ISEE REVERSE FOR LEGAL DESCRIPTION), AND IN THE NOTE, AND UBLIGATIONS THEREIN SPECIFIED, AND TO THE DEBT THEREBY SECURED; AND HEREBY CONSTITUTES AND APPOINTS SAID PARTY OF THE SECOND PART, ITS ATTORNEY	
(NO SEAL)	IN TESTIMONY WHEREOF, THE SAID FIRST PARTY 11°3 CAUSED THESE PRESENTS TO BE EXECUTED IN ITS CORPORATE MAME BY ITS  ASSISTANT VICE PRESIDENT AND ITS CORPORAT, SLAL TO BE HEREUNTO AFFIXED THIS 6TH DAY OF FEBRUARY 1935.
	BY DIANE R. RIMER ITS ASSISTANT VICE PRESIDENT

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STATE OF MINNESOTA

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COUNTY OF HENNEPIN

THE FOREGOING INSTRUMENT WAS ACKNOWLEDGED BEFORE ME THIS 6TH DAY OF FEBRUARY 1998 BY DIANE R. RIMER, ASSISTANT VICE PRESIDENT OF TCF BANK ILLINOIS, 15b A UNITED STATES OF AMERICA CORPORATION, ON BEHALF OF THE CORPORATION.

MINNESOTA My Commission Expires Jan. 31, 2000

THIS INSTRUMENT WAS PREPARED BY:

TCF MORTGAGE CORPORATION **801 MARQUETTE AVENUE** MAIL CODE: 001-12-U MINNEAPOLIS, MN 55404

#### LEGAL DESCRIPTION:

County Clark's Office THE WEST 0.76 FEET OF LOT 42 AND THE EAST 21.50 FEET OF LOT 41 IN THE SUBDIVISION OF BLOCK 3, IN SUPERIOR COURT PARTITION OF THE SOUTH 3/8 OF THE NORTHEAST 1/4 OF SECTION 4, TOWNSHIP 38 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PIN#: 20-04-217-061-0000

ADDRESS: 324 WEST 42ND, STREET, CHICAGO, ILLINOIS 60609

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