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**FOR THE PROTECTION OF THE OWNER, THIS  
RELEASE SHALL BE FILED WITH THE RECORDER  
OF DEEDS OR THE REGISTRAR OF TITLES IN  
WHOSE OFFICE THE MORTGAGE OR DEED OF  
TRUST WAS FILED.**

**KNOW ALL MEN BY THESE PRESENTS,**

GE CAPITAL MORTGAGE SERVICES, INC.  
F/K/A TRAVELERS MORTGAGE SERVICES, INC.

Above Space For Recorder's Use ONLY

9374901  
01 / 13 / 94

THAT

of the County of CHERRY HILL and State of NEW JERSEY

for and in consideration of one dollar, and for other good and valuable considerations, the receipt whereof is

hereby acknowledged, does hereby remise, release, convey and quit-claim unto

LINDA K NELSON FORMORLY KNOWN AS LINDA K SOUTH

600 PARKSIDE DRIVE

PALATINE IL 60067

heirs, legal representatives and assigns, all the right, title, interest, claim, or demand whatsoever they

may have acquired in, through, or by a certain mortgage, bearing the date 12/12/91,

and recorded in the Recorder's Office of COOK County, in the State of

ILLINOIS in Book of \_\_\_\_\_ page \_\_\_\_\_ as Document Number

91673401, to the premises therein described, situated in the County of COOK,

State of ILLINOIS as follows, to wit:

UNIT 7-B4 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN PARKSIDE ON THE GREEN CONDOMINIUM AS DELINEATED AND DEFINED IN THE DECLARATION RECORDED AS DOCUMENT NUMBER 85-536712, AS AMENDED FROM TIME TO TIME IN SECTION 27, TOWNSHIP 42 NORTH, RANGE 10, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PIN# 02-27-111-080-1065

together with all the appurtenances and privileges thereunto belonging or appertaining.

Permanent Real Estate Index Number(s): N/A Address(es) of premises:

600 PARKSIDE DRIVE

PALATINE IL 60067

WITNESS my hand and seal on July 19, 1994

GE CAPITAL MORTGAGE SERVICES, INC.  
F/K/A TRAVELERS MORTGAGE SERVICES, INC.

STATE OF MISSOURI  
COUNTY OF ST. LOUIS }

Gena Hawkins  
GENA HAWKINS  
VICE PRESIDENT

This instrument was prepared by  
JOHN ASKEW

for:  
GE CAPITAL MORTGAGE SERVICES, INC.  
ATTN: RECONVEYANCE UNIT  
625 MARYVILLE CENTRE DRIVE  
ST. LOUIS, MO 63141-5854

I, ANGIE HUFFMAN

a notary public in and for the said county, in the State aforesaid, DO HEREBY CERTIFY that  
GENA HAWKINS

personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that he/she signed, sealed and delivered the said instrument as his/her free and voluntary act, for the uses and purposes therein set forth.

Given under my hand and official seal on July 19, 1994

Angie Huffman  
ANGIE HUFFMAN Notary Public

NOTARY PUBLIC STATE OF MISSOURI  
LINCOLN COUNTY  
MY COMMISSION EXP. JUNE 20, 1998

RECORDED  
JESSE WHITE  
BRIDGEVIEW OFFICE

LENDERS TITLE GUARANTY  
2300 N. Burlington Rd., Suite 625  
Hoffman Estates, Illinois 60195  
(708) 209-6200 • Fax 708-303-6249

Box 291

1571751

1 Box

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