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4386/0236 47 002 1996-02-25 14:23:09
Cook County Recorder 23.00

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**FOR THE PROTECTION OF THE OWNER, THIS
RELEASE SHALL BE FILED WITH THE RECORDER
OF DEEDS OR THE REGISTRAR OF TITLES IN
WHOSE OFFICE THE MORTGAGE OR DEED OF
TRUST WAS FILED.**

KNOW ALL MEN BY THESE PRESENTS,

GE CAPITAL MORTGAGE SERVICES, INC.

Above Space For Recorder's Use ONLY

9375544
03 / 08 / 94

THAT _____

of the County of CHERRY HILL and State of NEW JERSEY

for and in consideration of one dollar, and for other good and valuable considerations, the receipt whereof is

hereby acknowledged, does hereby remise, release, convey and quit-claim unto

NARENDRA M PATEL PREMILA PATEL

1411 S BIRCH DRIVE

MOUNT PROSP IL 60056

heirs, legal representatives and assigns, all the right, title, interest, claim, or demand whatsoever they

may have acquired in, through, or by a certain mortgage, bearing the date 02 / 03 / 92,

and recorded in the Recorder's Office of COOK County, in the State of

ILLINOIS in Book of _____ page _____ as Document Number

92114256, to the premises therein described, situated in the County of COOK

State of ILLINOIS as follows, to-wit:

LOT 136 IN ELK VILLA UNIT NO. 3, BEING A SUBDIVISION IN THE SOUTHWEST 1/4 OF SECTION 14, AND IN THE SOUTHEAST 1/4 OF SECTION 15, ALL IN TOWNSHIP 41 NORTH, RANGE 11, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO PLAT THEREOF REGISTERED IN THE OFFICE OF THE REGISTRAR OF TITLES OF COOK COUNTY, ILLINOIS, ON AUGUST 30, 1962. AS DOCUMENT NUMBER 2052946.
PIN: 08-14-307-007

COOK COUNTY
RECORDER
JESSE WHITE
BRIDGEVIEW OFFICE

together with all the appurtenances and privileges thereunto belonging or appertaining.

Permanent Real Estate Index Number(s): 08-14-307-007 Address(es) of premises:

1411 S BIRCH DRIVE

MOUNT PROSP IL 60056

WITNESS my hand and seal on May 02, 1994

GE CAPITAL MORTGAGE SERVICES, INC.

Gena Hawkins
GENA HAWKINS
VICE PRESIDENT

STATE OF MISSOURI
COUNTY OF ST LOUIS }

This instrument was prepared by
JOHN ASKEW

for:
GE CAPITAL MORTGAGE SERVICES, INC.
ATTN: RECONVYANCE UNIT
901 ROOSEVELT PARKWAY
CHESTERFIELD, MO 63017-2056

Box 291
LENDERS TITLE COMPANY
2300 N. Barrington Rd., Suite 600
Hoffman Estates, Illinois 60115
(708) 303-8200 • Fax 708-303-8249

I, PAT HOLMAN

a notary public in and for the said county, in the State aforesaid, DO HEREBY CERTIFY that
GENA HAWKINS

personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that he/she signed, sealed and delivered the said instrument as his/her free and voluntary act, for the uses and purposes therein set forth.

Given under my hand and official seal on May 02, 1994

Pat Holman
PAT HOLMAN Notary Public

PAT HOLMAN Commission expires _____

NOTARY PUBLIC STATE OF MISSOURI
ST CHARLES COUNTY
MY COMMISSION EXP. DEC. 14, 1996

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