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5988/0194 45 001 1998-02-25 15:04:01  
Cook County Recorder 25.00

98012009 TL 155175

Property of Cook County Clerk's Office

Assignment of Mortgage

Loan No.: 602235534  
Date: FEBRUARY 19, 1998

FOR VALUABLE CONSIDERATION, PRISM MORTGAGE COMPANY,  
AN ILLINOIS CORPORATION  
(whether one or more), hereby sells, assigns, and transfers to  
STANDARD FEDERAL BANK  
2600 WEST BIG BEAVER ROAD, TROY, MI 48084  
(whether one or more), the Assignor's Interest in the Mortgage dated 02/19/98  
LAWRENCE F. GOLDMAN AND DONNA G. GOLDMAN, HUSBAND AND WIFE

, Assignor

, Assignee  
executed by

3

as Mortgagor, to PRISM MORTGAGE COMPANY  
AN ILLINOIS CORPORATION

98150954

as Mortgagee, and filed for record \_\_\_\_\_ as Document Number  
(or in Book \_\_\_\_\_ of \_\_\_\_\_ Page \_\_\_\_\_), in the  
Office of the (County Recorder) (Registrar of Titles) of COOK County,  
ILLINOIS, described hereinafter as follows:

SEE ATTACHED EXHIBIT "A"

PERMANENT TAX NUMBERS ~~14-29-100-002-0000~~, ~~14-29-100-003-0000~~,  
~~14-29-100-004-0000~~ AND ~~14-29-100-005-0000~~  
14-29-100-040-1023

BOX 333-CTI

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TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

PRISM MORTGAGE COMPANY

By [Signature]  
MICHAEL D. RANDOLPH  
Its: CLOSING SUPERVISOR

\_\_\_\_\_  
Witness

STATE OF \_\_\_\_\_  
COUNTY OF \_\_\_\_\_

}  
} ss.  
}

On this 19TH day of FEBRUARY, 1998, before me, a Notary Public within and for said County, personally appeared MICHAEL D. RANDOLPH CLOSING SUPERVISOR

Personally known to me to be the duly authorized agent of the ASSIGNOR and personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that as such duly authorized agent of the ASSIGNOR, as a free and voluntary act, and as a free and voluntary act and assignment of said ASSIGNOR, for the uses and purposes herein set forth.



[Signature]  
Signature of Person Taking Acknowledgment

My Commission Expires: 01/12/02

This Instrument was drafted by and return to:

Notarial Stamp or Seal (or other Title or Rank)

PRISM MORTGAGE COMPANY, ATTN: FINAL DOCS  
350 WEST HUBBARD, SUITE 222  
CHICAGO, IL 60610

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Commitment Number: IL985175

The land referred to in this Commitment is described as follows:

PARCEL 1: UNIT NUMBER 302 IN THE LINCOLN LOFTS CONDOMINIUM, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED TRACT OF LAND: LOTS 3 THROUGH 13, INCLUSIVE, IN JOHN P. ALTGELD'S SUBDIVISION OF BLOCKS 1, 2, 3, 4 AND 7 AND THE NORTH 1/2 OF BLOCK 6 IN THE SUBDIVISION OF THAT PART LYING NORTHEASTERLY OF THE CENTER LINE OF LINCOLN AVENUE OF THE NORTHWEST 1/4 OF SECTION 29, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS; WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT 96672710, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, IN COOK COUNTY, ILLINOIS.

PARCEL 2: THE EXCLUSIVE RIGHT TO THE USE OF PARKING SPACES 46 AND 49, LIMITED COMMON ELEMENTS AS SET FORTH IN THE DECLARATION AFORESAID, IN COOK COUNTY, ILLINOIS.

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