

# UNOFFICIAL COPY

98150095

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THIS INSTRUMENT PREPARED BY:

5993/0003 51 001 1998-02-25 09:25:40  
Cook County Recorder 27.50

WHEN RECORDED MAIL TO:  
HOME SAVINGS OF AMERICA, FSB  
SECONDARY MARKETING 2680  
4900 RIVERGRADE ROAD  
IRWINDALE, CA 91706-9976

LOAN NO. 019071638



SPACE ABOVE THIS LINE FOR RECORDER'S USE

## ASSIGNMENT OF MORTGAGE

For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is 4900 RIVERGRADE ROAD, IRWINDALE, CA 91706-1404, does hereby grant, sell, assign, transfer and convey, unto Citicorp Mortgage, Inc. (herein "Assignee"), whose address is 1235 North Outer Forty Drive St. Louis, MO 63141 a certain Mortgage, dated SEPTEMBER 23, 1997, made and executed by LISA L. FIELDS, A SINGLE PERSON, to and in favor of HOME SAVINGS OF AMERICA, FSB upon the following described property situated in COOK County, State of ILLINOIS:

LEGAL DESCRIPTION AS PER EXHIBIT A ATTACHED HERETO AND MADE A PART HEREOF

such Mortgage having been given to secure payment of ONE HUNDRED THOUSAND AND 00/100 (\$100,000.00) which Mortgage was recorded on 9/30/97 in Book, Volume, or Liber No. , at page (or as No. 97-722855 ) of the Public Records of COOK County, State of ILLINOIS, together with the note(s) and obligations therein described, the money due and to become due thereon with interest, and all rights accrued or to accrue under such Mortgage.

TO HAVE AND TO HOLD the same unto Assignee, its successor and assigns, forever, subject only to the terms and conditions of the above-described Mortgage.

IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on November 14, 1997

Witness: Anna Barragan  
Anna Barragan

HOME SAVINGS OF AMERICA, FSB

Witness: David McCartney  
David McCartney

By George LaVine  
George LaVine Vice President

Attest: Norma Orozco  
Norma Orozco, Assistant Secretary

Seal:

NOTARY ACKNOWLEDGMENT ATTACHED

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EXHIBIT A:

TAX ID # 14-21-306-038-1020

UNIT NO. 10-B AS DELINEATED ON SURVEY OF THE FOLLOWING DESCRIBED PARCELS OF REAL ESTATE (HEREINAFTER REFERRED TO COLLECTIVELY SOUTH "PARCEL"): THAT PART OF THE SOUTHERLY 40 FEET OF LOT 37 LYING SOUTHWESTERLY OF THE WEST LINE OF SHERIDAN ROAD (EXCEPTING THEREFROM THE WESTERLY 54.75 FEET) IN BLOCK 13 IN HUNDLEY'S SUBDIVISION OF LOTS 3 TO 21 BOTH INCLUSIVE AND 33 TO 37 BOTH INCLUSIVE IN PINE GROVE, A SUBDIVISION OF FRACTIONAL SECTION 21, TOWNSHIP 40 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN; ALSO THE NORTHERLY 25 FEET MEASURED AT RIGHT ANGLES WITH NORTHERLY LINE THEREOF OF THE FOLLOWING DESCRIBED TRACT OF LAND: THAT PART OF LOT 1 IN THE SUBDIVISION OF BLOCK 16 IN HUNDLEY'S SUBDIVISION OF LOTS 3 TO 21 BOTH INCLUSIVE AND 33 TO 37 INCLUSIVE IN PINE GROVE IN SECTION 21, TOWNSHIP 40 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, DESCRIBED AS FOLLOWS: BEGINNING AT THE INTERSECTION OF THE NORTHERLY LINE OF SAID LOT WITH THE WESTERLY LINE OF SHERIDAN ROAD; THENCE WESTERLY ALONG THE NORTHERLY LINE OF SAID LOT 150; THENCE SOUTHERLY TO A POINT IN THE SOUTH LINE OF SAID LOT DISTANT 190 FEET EASTERLY FROM THE WESTERLY LINE OF SAID LOT AND BRING ON THE NORTHERLY LINE OF HAWTHORNE PLACE; THENCE EASTERLY ALONG THE SOUTHERLY LINE OF SAID LOT, 150.84 FEET TO THE WESTERLY LINE OF SHERIDAN ROAD; THENCE NORTHERLY ALONG THE WESTERLY LINE OF SHERIDAN ROAD 298.96 FEET TO THE PLACE OF BEGINNING, ALL IN COOK COUNTY, ILLINOIS

WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO DECLARATION OF CONDOMINIUM MADE BY COSMOPOLITAN BANK OF CHICAGO, AS TRUSTEE UNDER TRUST NO. 15666 RECORDED IN THE OFFICE OF THE RECORDER OF COOK COUNTY, ILLINOIS, AS DOCUMENT NUMBER 20446824 AND REGISTERED IN THE OFFICE OF THE REGISTRAR OF TORRENS TITLES OF COOK COUNTY, ILLINOIS, AS DOCUMENT NUMBER 2380325 ON APRIL 1, 1968 AS AMENDED FROM TIME TO TIME; TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS.

PIN: #14-21-306-038-1020

COMMONLY KNOWN AS: 3470 NORTH LAKE SHORE DRIVE: UNIT 10B  
CHICAGO, ILLINOIS 60601

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Property of Cook County Clerk's Office

STATE OF CALIFORNIA

COUNTY OF LOS ANGELES

On November 14, 1997 before me, Angelica Tabizon

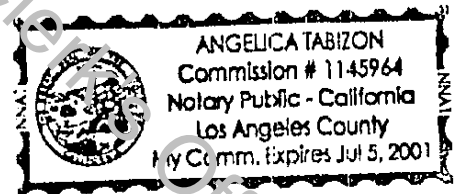
\_\_\_\_\_, Notary Public,

personally appeared George LaVine, Vice President and

Norma Orozco, Assistant Secretary

personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) ~~is~~ are subscribed to the within instrument and acknowledged to me that ~~he~~ they executed the same in ~~his~~ their authorized capacity(ies), and that by ~~his~~ their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal.



Signature Angelica Tabizon

(Seal)

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