FFICIAL COPY 9370028 51 ((01 1998-02-25 10:23:42

Cook County Recorder

THIS INSTRUMENT PREPARED BY AND AFTER RECORDING MAIL TO:

Katherine L Rossetter Payoff Specialist Banc One Mortgage Corporation C/O Mortgage Services Group 132 E. Washington St., IN1-2040 Indianapolis, IN 46204



823437 MARK A HOLLAND Crt / Esc

#### RELEASE OF MORTGAGE

| THIS CERTIFIES that a                  | certain mortgage executed by   | J HOLLAND  |
|--|--------------------------------|--|
| to_WINDSOR MORTGAG                     | E-UA', PRODK                   |  |
|  | to CDC SERVICING INC           |  |
| dated May 28 FORTY EIGHT THOUSA 00/100 | ND EIGHT HUNDFED FIFTY DOLLARS |  |
|  |                                |  |
| and or Instrument #9                   | , o                            | of the records in the office of the Recorder of the more particularly described as |
| follows, to wit:<br>SEE ATTACHED LE    | C                              |  |
| PIN NUMBER 161-                        | 830-703-1.005                  | 32 C   |
| Commonly known as:                     | 929 OAK PARK AV S UNIT 2NW     | C/O/A  |
| Commonly Knotth do.                    | OAK PARK, IL 60304             | 'S _   |
| s hereby fully released                | ,                              | 0,50   |

IN WITNESS WHEREOF, the undersigned has hereunto set its corporate hand and seal by its proper officers, they being thereto duly authorized, this 27th day of January 19\_98

Βv MARY COOPER

LOAN ADMINISTRATION OFFICER

ENGLISH LEISA `D.

ITS VICE PRESIDENT

Corporate Seal

FOR PROTECTION OF OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.



SERVICING, INC.

3

Property of County Clerk's Office

823437 MARK A HOLLAND  $98150120_{\text{ Page 2 of 3}}$ 

LISA C. CARMONY NOTARY PUBLIC STATE OF INDIANA COUNTY OF MARION

MY COMMISSION EXPIRES FEB. 5, 2001

County Clerk's Office

| State of INDIANA                             | )   |                     |
|--|---|---------------------|
| County of MARION                             | 1   |                     |
| Before me, the undersigned, a Notary Publi   | ic in and for said County and State this. | 27th_day of January |
| 19 98, personally appeared LEISA D. E        |   | and                 |
| MARY COOPER                                  | , VICE PRESIDENT                          |                     |
| LOAN ADMINISTRATION OFFICER                  |   | respectively, of    |
| CDC SERVICING. INC.                          |   |                     |
| who as such officers for and on its behalf a | acknowledged the execution of the fore    | going instrument.   |
| Witness my hand and Normial Seal             |   |                     |
| My commission expires:                       | Notary Public                             |                     |
| 9  | Notally Public                            |                     |
| Ox   |   |                     |

Property or Coot County Clert's Office



Policy No.:

5222912

Legal Description:

Unit 2NW in 929 South Oak Park Condominium as delineated on the survey of the following described real estate:

Lots 28, 29 and 30 in Block 5 in Kearney's Oak Park Subdivision of Blocks 5, 6, 7 and 8 in Shippen's Addition to Oak Park, said addition being a subidvision of Lots 1,2, 3 and 4 of McGrew's Subdivision of parts of Lot 7 in B.F. Jervis Subdivision in Section 18, Township 39 North, Range 13, East of the Third Principal Meridian, (except the West 1/2 of the Southwest 1/4 thereof), which survey is attached as exhibit "A" to the Declaration of Condominium recorded as Document No. 25334637 and filed as Document No. LR3142216, together with its undivided parcentage interest in the common elements, in Cook County, Illinois.

Jo- County Clart's Office PERMANENT INDEX NUMBER: 16-18-30¶-034-1005

97166603

Member No. 1710

OMC 1257690

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Property or Cook County Clerk's Office