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PREPARED BY:  
ASSOCIATED FINANCIAL SERVICES, INC  
910 SKOKIE BOULEVARD, SUITE 114,  
NORTHBROOK, IL. 60062-4032  
WHEN RECORDED MAIL TO:

OHIO SAVINGS BANK, FSB  
1801 EAST NINTH STREET #200  
CLEVELAND, OHIO 44114  
DOCUMENT CONTROL DEPT

SPACE ABOVE THIS LINE FOR RECORDER'S USE

**BOX 260**

**Corporation Assignment of Real Estate**

Loan #: 3579608

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to  
OHIO SAVINGS BANK, F.S.B./, AMTRUST, A DIVISION OF OHIO, SAVINGS BANK, F.S.B.,

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated 1/23/98  
executed by:

DONALD D. SCHWARTZ and JAN E. TEDROWE, HUSBAND AND WIFE

to ASSOCIATED FINANCIAL SERVICES, INC  
a corporation organized under the laws of STATE OF ILLINOIS and whose principal place of business is  
910 SKOKIE BOULEVARD, SUITE 114, NORTHBROOK, IL. 60062-4032

and recorded in Liber page(s) County Records.

State of ILLINOIS described hereinafter as follows:

SEE ATTACHED

Pin#: PIN #:14-29-302-159-1069

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest,  
and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ILLINOIS  
COUNTY OF COOK

ASSOCIATED FINANCIAL SERVICES, INC

By: SHERWOOD M. ZWIRN

Its: PRESIDENT

By: GAIL M. SELTZER

Its: VICE PRESIDENT

Witness:

On January 23, 1998 before me,  
the undersigned, a Notary Public in and for said County and  
State, personally appeared SHERWOOD M. ZWIRN  
known to me to be the PRESIDENT  
and GAIL M. SELTZER, known to me to be  
VICE PRESIDENT of the corporation herein which  
executed the within instrument, that the seal affixed to said  
instrument is the corporate seal of said corporation; that said  
instrument was signed and sealed on behalf of said corporation  
pursuant to its by-laws or a resolution of its Board of Directors  
and that he/she acknowledges said instrument to be the free act  
and deed of said corporation.

Notary Public: Margaret R. Robson

County: Cook

My commission expires: 7/1/99

THIS AREA FOR OFFICIAL NOTARIAL SEAL

OFFICIAL SEAL  
Margaret R. Robson  
Notary Public, State of Illinois  
My Commission Expires 07/01/99

ATGF, INC

DS 21

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Property of Cook County Clerk's Office

Unit Number 2734 "H" in Park Lane Townhome Condominium as delineated on a survey of the following described real estate: that part of the following described land:

Lots 1, 2, and 3 in Superior Court partition of the East 1/2 of Lots 2 and 3 (except the West 33 feet thereof dedicated for public street) in Joseph E. Sheffield's Subdivision of Block 45 in Sheffield's Addition to Chicago in Southwest 1/4 of Section 29, Township 40 North, Range 14, also Lot 4 in Joseph E. Sheffield's Subdivision of Block 45 aforesaid, also Lots 16 through 19 in Lembcke's Subdivision of Lot 5 in Block 45 in Sheffield's Addition to Chicago aforesaid, also Lots 14 through 18 and the North/South vacated alley lying between said Lots 14 and 15 in Subdivision of Lot 1 in Lembcke's Subdivision of Lot 5 in Block 45 in Sheffield's Addition to Chicago aforesaid, East of the Third Principal Meridian, which survey is attached as Exhibit "A" to the Declaration of Condominium recorded as Document Number 88248725 and amended from time to time together with its undivided percentage interest in the common elements, in Cook County, Illinois.

PERMANENT INDEX NUMBER: 14-29-302-159-1068

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