

UNOFFICIAL COPY

98151504

DEPT-01 RECORDING
 T#0009 TRAN 1482 02/25/98 15:53:00
 #9749 + CG *-98-151504
 COOK COUNTY RECORDER

POWER OF ATTORNEY

DEPT-01 RECORDING \$23.00
 T#0009 TRAN 1482 02/25/98 15:52:00
 #9747 + CG *-98-151504
 COOK COUNTY RECORDER
 DEPT-10 PENALTY \$20.00

1083443 1/2

KNOW ALL MEN BY THESE PRESENTS:

THAT Jason C. DeWitt has made, constituted and appointed, and by these presents do make, constitute and appoint Danielle DeWitt his true and lawful attorney for himself and in his name, place and stead to execute any and all documents necessary in the sale of the premises known as 2319 E. Olive, Unit 1C, Arlington Heights, IL including contracts, extensions, modifications, receipt and disbursement statements, real estate settlement procedures act forms, and any and all other documents requested by the buyers' mortgagee, giving and granting unto Danielle DeWitt his attorney, full power to do and perform all and every act and thing whatsoever requisite and necessary to be done in and about the premises as fully, to all intents and purposes, as Jason C. DeWitt might or could do if personally present, with full power of substitution and revocation, hereby ratifying and confirming all that Danielle DeWitt said attorney or his lawfully named substitute shall do or cause to be done by virtue hereof.

98151504

JR

1st IN WITNESS WHEREOF, I have hereunto set my hand and seal this February day of 1998.

Jason C. DeWitt

 Jason C. DeWitt

STATE OF ILLINOIS)
) SS
 COUNTY OF COOK

I, Thomas D. Bouslog, a notary public and for, and residing in the said County, in the State aforesaid DO HEREBY CERTIFY, that Jason C. DeWitt is personally known to me to be the same person whose name is subscribed to the foregoing instrument appeared before me this day in person and acknowledged that he signed, sealed and delivered the said instrument as his free and voluntary act, for the uses and purposes therein set forth.

GIVEN under my hand and notarial seal, this 1st day of February, 1998.



Thomas D. Bouslog

ATGF, INC

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98151504

UNIT NO. 13-1C IN BRANDENBERRY PARK EAST CONDOMINIUM AS
DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:
LOT 1 IN UNIT NUMBER 1, OF BRANDENBERRY PARK EAST BY ZALE,
BEING A SUBDIVISION IN THE SOUTH EAST 1/4 OF SECTION 22,
TOWNSHIP 42 NORTH, RANGE 11 EAST OF THE THIRD PRINCIPAL
MERIDIAN, WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE
DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 25108489
TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON
ELEMENTS, IN COOK COUNTY, ILLINOIS.

P. 1. N. 03. 21 '02 - 014. 1410

Mailed:
ANSANI & ANSANI
1411 N PETERSON AVE # 202
PARK RIDGE, IL 60068



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