

Ticor Title

COOK COUNTY
RECORDED
JESSE WHITE
BRIDGEVIEW OFFICE



AMIL
M75

5171625-818

409619 4/4 Mailto

This form was prepared by NORTH AMERICAN MORTGAGE COMPANY, address: P O BOX 808031
PETALUMA, CA 94975-8031, tel. no.: (707) 546-3310

ASSIGNMENT OF MORTGAGE

For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is
1255 NORTH STATE PARKWAY, SUITE 15, CHICAGO, IL 60610
does hereby grant, sell, assign, transfer and convey unto NORTH AMERICAN MORTGAGE COMPANY

a corporation organized and existing under the laws of DELAWARE (herein "Assignee"),
whose address is 1431 OPUS PLACE SUITE 210, DOWNERS GROVE, IL 60515
a certain Mortgage dated FEBRUARY 11, 1998 and executed by
BRIAN B. BOORSTEIN, GAIL BOORSTEIN

98151632

98151632

to and in favor of OXFORD FUNDING GROUP, LTD upon the following described
property situated in COOK County, State
of Illinois:

SEE EXHIBIT A ATTACHED HERETO AND MADE A PART HEREOF FOR LEGAL DESCRIPTION.

Parcel ID#: 14-29-425-008
Property Address: 1139 WEST MONTANA, CHICAGO, IL 60614
such Mortgage having been given to secure payment of THREE HUNDRED THIRTY FOUR THOUSAND AND
00/100 (\$ 334,000.00)

(Include the Original Principal Amount)
which Mortgage is of record in Book, Volume, or Liber No. , at page (or as No.
) of the Records of COOK County,
State of Illinois, together with the note(s) and obligations therein described and the money due and to become due
thereon with interest, and all rights accrued or to accrue under such Mortgage.

TO HAVE AND TO HOLD the same unto Assignee, its successor and assigns, forever, subject only to the
terms and conditions of the above-described Mortgage.

Illinois Assignment of Mortgage 12/95
VMP-995(IL) (9808)

Initials: _____



UNOFFICIAL COPY

Property of Cook County Clerk's Office

UNOFFICIAL COPY

98151633

Page 2 of 3

STREET ADDRESS: 1139 W. MONTANA

CITY: CHICAGO

COUNTY: COOK COUNTY

TAX NUMBER: 14-29-425-008-0000

LEGAL DESCRIPTION:

LOT 5 IN BLOCK 3 IN LINN AND SWANN'S SUBDIVISION OF THE WEST 1/2 OF OUTLOT 18 IN CANAL TRUSTEES' SUBDIVISION OF THE EAST 1/2 OF SECTION 29, TOWNSHIP 40 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

Property of Cook County Clerk's Office

UNOFFICIAL COPY

Property of Cook County Clerk's Office

IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on

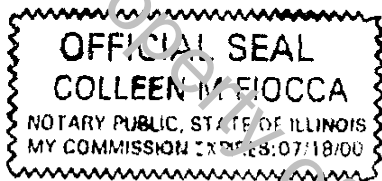
Witness

Witness

Attest

Seal:

Colleen M. Fiocca



OXFORD FUNDING GROUP, INC.

(Assignor)

By:

(Signature)

SEAN P. HENNESSY, V.P., AS ATTORNEY-IN-FACT

Notary Public of Cook County Clerk's Office

UNOFFICIAL COPY

Property of Cook County Clerk's Office