



Prepared by: *[Signature]*

And when recorded mail to:

Old Kent Mortgage Company  
 Secondary Marketing Operations  
 Final Documentation  
 P.O. Box 204  
 Grand Rapids, MI 49501-0204  
*SO 318159*

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 1395/0052 47 002 1998-02-16 10:41:19  
 Cook County Recorder 03.50

COOK COUNTY  
 RECORDER  
 JESSE WHITE  
 BRIDGEVIEW OFFICE

Loan # 0968937 **Corporation Assignment of Real Estate Mortgage**

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to **OLD KENT MORTGAGE COMPANY, ITS SUCCESSORS AND ASSIGNS** all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated February 2, 1998, executed by Timothy J. Gallagher

to **BEDFORD MORTGAGE CORPORATION** a corporation organized under the laws of **STATE OF ILLINOIS** and whose principal place of business is 16443 OLDE GATEHOUSE ROAD, TINGLEY PARK, ILLINOIS 60477-6855 and recorded in Liber *page(s)* Cook County Records described hereinafter as follows:

98151661

pin # 14-29-401-043-1006  
 see attached legal description

commonly known as;  
 2705 N. Racine Avenue Unit B  
**TOGETHER** with the note or notes herein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ILLINOIS  
 COUNTY OF COOK

BEDFORD MORTGAGE CORPORATION  
 By: *[Signature]*  
 Its: VICE PRESIDENT & CFO/COO

On February 2, 1998 before me, the undersigned, a Notary Public in and for said County and State, personally appeared **FRANK J. MADARAS** known to me to be the VICE PRESIDENT & CFO/COO and *[Signature]*, known to me to be of the corporation herein which executed the within instrument, that the seal affixed to said instrument is the corporate seal of said corporation; that said instrument was signed and sealed on behalf of said corporation pursuant to its by-laws or a resolution of its Board of Directors and that he/she acknowledges said instrument to be the free act and deed of said corporation.

By: \_\_\_\_\_  
 Its: \_\_\_\_\_  
 Witness: \_\_\_\_\_

Notary Public *Kathleen Egan* County, COOK  
 My Commission Expires *6/11/00*

"OFFICIAL SEAL"  
 KATHLEEN EGAN  
 NOTARY PUBLIC, STATE OF ILLINOIS  
 MY COMMISSION EXPIRES 6/11/2000

*JP*

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## TICOR TITLE INSURANCE COMPANY

Commitment No.: SC148154

SCHEDULE A - CONTINUED

## EXHIBIT A - LEGAL DESCRIPTION

UNIT 2705-B, AS SAID UNIT IS DELINEATED ON SURVEY OF THE FOLLOWING DESCRIBED PREMISES:

LOTS 33, 34, 35 AND 36 IN LILL'S SUBDIVISION OF BLOCK 11 IN WILLIAM LILL AND HEIRS OF MICHAEL DIVERSEY'S SUBDIVISION OF OUT LOTS (BLOCKS) 11 AND 12 IN CANAL TRUSTEES' SUBDIVISION OF THE EAST 1/2 OF SECTION 29, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS; WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO AND A PART OF THE DECLARATION OF CONDOMINIUM OWNERSHIP MADE BY AMALGAMATED TRUST AND SAVINGS BANK, AS TRUSTEE UNDER TRUST AGREEMENT DATED OCTOBER 9, 1973 AND KNOWN AS TRUST NUMBER 2701 RECORDED IN THE OFFICE OF THE RECORDER OF DEEDS OF COOK COUNTY, ILLINOIS ON JANUARY 27, 1975 AS DOCUMENT 22,975,928 FALLING WITHIN THE ABOVE DESCRIBED PREMISES, TOGETHER WITH AN UNDIVIDED PERCENTAGE INTEREST IN THE ABOVE DESCRIBED PREMISES (EXCEPT THEREFROM THOSE UNITS FALLING WITHIN SAID PREMISES AS SAID UNITS ARE DELINEATED ON THE SURVEY HEREINABOVE REFERRED TO, TOGETHER WITH THE TENEMENTS AND APPURTENANCES THEREUNTO BELONGING, ALL IN COOK COUNTY, ILLINOIS.

COMMON ADDRESS: 2705 NORTH RACINE, UNIT B, CHICAGO, ILLINOIS 60614

PERMANENT INDEX NUMBER: 14-29-401-043-1006

END OF SCHEDULE A

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