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Page 1 of 1

Loan No 3039228

039570157 47 002 1999-09-26 13:11:32
Cook County Recorder 78.00

KNOW ALL MEN BY THESE PRESENTS

That CHEMICAL FINANCIAL CORPORATION of the County of FRANKLIN and State of OHIO for and in considerations of one dollar, and for other good and valuable considerations, the receipt whereof is hereby acknowledged, do hereby remise, release, convey and quit-claim unto:

Name(s): GEOFFREY S. WALKER AND JUNE WALKER AND WILLIAM S. WALKER

Address: 158 W. SCHILLER
CHICAGO, IL 60610

heirs, legal representatives and assigns, all the right, title interest, claim, or demand whatsoever it may have acquired in, through, or by a certain mortgage bearing the date 11/27/89 and recorded in the Recorder's Office of COOK County, in the State of Illinois in Book of Official Records Page as Document Number 89594812

to the premises therein described as situated in the County of COOK, State of Illinois as follows, to wit:

SUB LOT 4 OF LOTS 4 5 AND 6 IN BLOCK 98 IN BRONSONS ADDITION TO CHICAGO IN THE NORTHEAST QUARTER OF SECTION 4 TOWNSHIP 39 NORTH RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY ILLINOIS.

PIN# 1704 205035

together with all the appurtenances and privileges thereunto belonging or appertaining.

WITNESS my hand and seal this 25th day of January, 1994

CHEMICAL FINANCIAL CORPORATION

(SEAL)

By: DAVID L. URTON
VICE PRESIDENT

COOK COUNTY
RECORDER
JULY 1993
BRIDGEVIEW OFFICE

STATE OF OHIO
COUNTY OF FRANKLIN

ss

I, ROCHELLE HUTCHINSON a notary public in and for the said County, in the State aforesaid, DO HEREBY CERTIFY that DAVID L. URTON VICE PRESIDENT personally known to me to be the same person whose name subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that he signed, sealed and delivered the said instrument as a free and voluntary act, for the uses and purposes set forth.

Given under my hand and my seal, this 25th day of January, 1994

Rochelle Hutchinson
Notary Public



ROCHELLE HUTCHINSON
Notary Public - State of Ohio
My Commission Expires Dec. 23, 1997

when recorded return to LENDERS TITLE GUARANTEE
2300 N. BARRINGTON RD
SUITE NO. 625
HOFFMAN ESTATES, IL 60195

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLE IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

MAIL TO
1651311
Box 291

IP
Box

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