STATE OF ILLINOIS TOWN/COUNTY: COOK

LOAN NO. 095839137 (JOSEPH P. PINELLO)

PAYOFF DATE: 10-27-93

MORTGAGE RELEASE, SATISFACTION, AND DISCHARGE

IN CONSIDERATION of the payment and full satisfaction of all indebtedness secured by that certain Mortgage described below, the undersigned, being the present legal owner of said indebtedness and thereby entitled and authorized to receive said payment, does hereby release, satisfy, and discharge said Mortgage in full and does hereby consent that the same be cancelled and discharged of record.

Mortgagor: JOSEPH P. PINELLO Co-Mortgagor: LAUREN K. PINELLO

Property Acdress: 221 HILLWICK LANE SCHAUMBURG, IL 60193-1771

Mortgagee: SNARS MORTGAGE CORPORATION

Date of Mortgego: 11-22-91 Date Recorded. 12-29-91

Book:

1561451-BOX 241 - 15412

PIN #: 07-23-313-404 Clerk's File #: 91626648

AND MORE PARTICULARLY DESCRIBED ON SAID DEED OF TRUST OR MORTGAGE

REFERRED TO HEREIN

LOT 4 IN BLOCK 11 IN LEXIGON VILLAGE UNIT NUMBER 3, BEING A SUBDIVISION OF PART OF THE SOUTH WEST 1/4 CF SECTION 23, TOWNSHIP 41 NORTH, RANGE 10 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN THE VILLAGE OF SCHAUMBURG, ACCORDING TO THE PLAT THEREOF REJORDED DECEMBER 16, 1981 AS DOCUMENT 26 087 696 IN COOK COUNTY, ILLINOIS.

and recorded in the records of COOK COUNTY, ILLINOIS.

IN WITNESS WHEREOF, the undersigned has caused these presents to be executed on November 18, 1993.

> Sears Mortgage Corporation F/K/A Allstate Enterprises Mortgage Corporation

Frees

Witness/

STATE OF ILLINOIS) 88 COUNTY OF COOK

Wendy ັຣ **Saxis Assistant**

Secretary *OFF12.2. JODI M. CARDUFF

NOTARY PUBLIC, STATE OF ILLINOIS My Commission Expires 04/02/94

On this November 18, 1993, before me, the undersigned, a Nevery Public said State, personally appeared Elizabeth C. Head and Wendy S. Saris personally known to me (or proved to me on the basis of satisfactory evidence) to be the persons who executed the within instrument as ASSISTANT VICE PRESIDENT and ASSISTANT SECRETARY respectively, on behalf of SEARS MORTGAGE CORPORATION and acknowledged to me, that they, as such officers, being authorized so to do, executed the foregoing instrument for the purposes therein contained and that such Corporation executed the within instrument dursuant to its by or a resolution of its Board of Directors.

WITNESS My hand and official seal.

When-recorded mail to: JOSEPH-P-PINELLO 221 HILLWICK LANE SCHAUMBURG, TL 60193-1771

PREPARED BY: Sears Mortgage Corporation

NANCY SPRANGER 568 Atrium Drive Vernon Hills, IL 60061

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CORPORATE SEAL.

Community of

UNOFFICIAL COPY

Property of Coof County Clark's Office