

UNOFFICIAL COPY

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RELEASE OF MORTGAGE OR TRUST BY CORPORATION (ILLINOIS)

4395/0215 47 002 1590 02 26 14141:41 Cook County Recorder 15180

CAUTION: Consult a lawyer before using or acting under this form. As written, including attachments and initials are excluded #9973918 Adamus

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

COUNTY Above Space For Recorder's Use Only

KNOW ALL MEN BY THESE PRESENTS, That the Mortgage Investment Corporation a/k/a Accubanc Mortgage Corporation

a corporation of the State of Texas, for and in consideration of the payment of the indebtedness secured by the Mortgage hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY and QUIT CLAIM unto Luanne M. ADAMUS, spinster (NAME AND ADDRESS) 3905 North Troy Street, Chicago, Illinois 60618 heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage, bearing date the 20th day of March 1990, and recorded in the Recorder's Office of Cook County, in the State of Illinois, in book of records, on page, as document No. 90132812, to the premises therein described, situated in the County of Cook, State of Illinois, as follows, to wit:

Lot 26 in Block 7 in William E. Hatterman's Irving Park Boulevard Subdivision being a subdivision of the East Half of the West Half of the North West Quarter of the North West Quarter of Section 24, Township 40 North, Range 13 East of the Third Principal Meridian, in Cook County, Illinois.

Pin # 13-24-101-018-0000
CKA: 3905 N Troy St.
Chicago, IL 60618

Box 291
1591351
LENDERS TITLE GUARANTY
2300 N. Barrington Rd, Suite 625
Hoffman Estates, Illinois 60195
(708) 305-6200 • Fax 708-303-6249

together with all the appurtenances and privileges thereunto belonging or appertaining.

IN TESTIMONY WHEREOF, the said Mortgage Investment Corporation a/k/a Accubanc Mortgage Corporation

has caused these presents to be signed by its Vice President, and attested by its Asst.

Secretary, and its corporate seal to be hereto affixed, this 13th day of July 1994

Mortgage Investment Corporation a/k/a Accubanc Mortgage Corporation as agent and attorney-in-fact for Olympic Federal Savings Association

By Maria Allen, Vice President
Attest Elaine Lancaster Gilmer, Asst. Secretary

This instrument was prepared by Accubanc Mortgage Corporation, PO Box 809089, Dallas, Tx. 75380-9089 (NAME AND ADDRESS)

Box

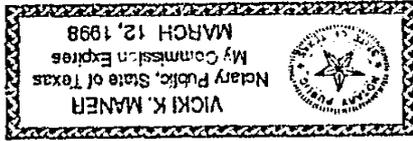
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RELEASE DEED
By Corporation

TO

ADDRESS OF PROPERTY:

MAIL TO:



Vicki K. Maner

NOTARY PUBLIC

GIVEN under my hand and notary seal this 13th day of July, 1994.

I, Vicki K. Maner, a notary public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that Maria Allen, Vice President of the Mortgage Investment Corporation, a/k/a Accubanc Mortgage Corporation, a corporation, and Elaine Lancaster Gilmer, personally known to me to be the Asst. Secretary of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such Vice President and Asst. Secretary, they signed and delivered the said instrument and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority given by the Board of Directors of said corporation, as their free and voluntary act, and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.

STATE OF Texas
COUNTY OF Dallas
| SS.

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