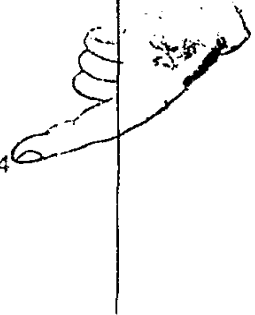


RECORDING REQUESTED BY, AND WHEN RECORDED, MAIL TO:

UNOFFICIAL COPY

78151990
COOK COUNTY RECORDER
Cook County Recorder

NO WILSON
89110 BEL AIR DRIVE
METCALFE CITY, CA 92234



Application No. D.TRE1651X
Loan No. 259466336

SPACE ABOVE THIS LINE FOR RECORDING DATA

Corporation Assignment of Mortgage

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to QUALITY MORTGAGE USA, INC., a California corporation all of its right, title and interest under that certain Mortgage dated May 9, 1995 executed and given by WALTER L. TREADWELL, AND ~~CHARLENE~~ TREADWELL, HIS WIFE, IN JOINT TENANCY MARILEE

to EXPRESS FUNDING, INC., a Nevada corporation, as mortgagee,
and recorded concurrently herewith in the Official Records in the County Recorder's office of COOK County, Illinois, describing the land therein as:
SEE ATTACHED EXHIBIT "C" HERETO AND MADE A PART HEREOF

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Mortgage.

DATE 5/10/95
STATE OF CALIFORNIA
COUNTY OF ORANGE

On 5/10/95 before me,
CARLOS M CABRERA Notary Public, personally appeared

DANA LANTRY
ASSISTANT VICE-PRESIDENT

personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s), acted, executed the instrument.

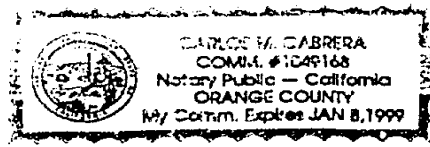
WITNESS my hand and official seal.

Signature
CARLOS M CABRERA

(Seal)

EXPRESS FUNDING, INC., a Nevada corporation

DANA LANTRY
ASSISTANT VICE-PRESIDENT



S-N
P-2
N-N
M-4
\$43.50 JHC

UNOFFICIAL COPY

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LEGAL DESCRIPTION

Lot 39 and the South 1/2 of Lot 40 in Block 156 in Harvey, a subdivision of the Southeast 1/4 and the East 1/2 of the Southwest 1/4 of Section 7, Township 36 North, Range 14, East of the Third Principal Meridian, in Cook County, Illinois South of Indian Boundary Line in Cook County, Illinois.

TAX ID #: 29-07-321-048

Property of Cook County Clerk's Office

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