Loan #: 8815316

MAIL TO: TONI BURHART

NAME & ADDRESS OF PREPARER:

The Mortgage Sorvice Center

Pay Off Dept

GOUD Attour Way

MI. Laurel, NJ 08054

STATE OF ILLINOIS

Know All Men by These Presents, That PHH MORTGAGE SERVICES CORP, of the County of ERLINGION and State of NEW JEPSEY for and in consideration of one dollar, and for other good and valuable consideration, the receipt whereof is hereby confessed, do hereby remise, convey, and quit-claim unto TRICIA FOX/

of the County of COOK and State of ILLINOIS all right, title, interest, claim, or demand, whatsoever THEY may have acquired in, through or by a certain MCHTGAGE, bearing the date the 25 day of OCTOBER A.D. 1996, and recorded in the Recorder's Office of COOK County, in the State of Illinois, as Book Page Document No. 96818481, to the premises therein described, situated in the County of COOK, as follows to wit:

1212 LASALLE STREET, IL 60610 SEE ATTACHED LEGAL DESCRIPTION

WITNESS hand	and seal on this 1	15 day of January 1998.	
Inclu Stri	(Seat)	(and)	(Seal)
Sandra Stone Witness		KAREN ZIEGLER	
Con Brown	(Seal)	pus Gun	(Seal)
Dadies Williams IV	u brhati	CLICANI DOCIMINI	

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Property of County Clert's Office

STATE OF NEW JERSEY

COUNTY OF BURLINGTON

I, the undersigned, a Newry Public in and for and said County, in the State aforesaid, DO HEREBY CERTIFY THAT, KAREN 2/EGLER and SUSAN BROWN personally known to me to be the same person(s) whose name(s) they subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that they signed, sealed and delivered the said instrument as their free and voluntary act, for the uses and purposes therein set forth, including the release and waiver of the right of homestead.

Given under my hand and notarial seal, this 15 day of January, 1998.

Notary Public

(Seal)

JOANNA HUNT NOTARY PUBLIC OF NEW JERSEY MY COMMISSION EXPIRES AUGUST 5, 1998

My commission expires on ______, 19_____

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PARCEL 1:

UNIT 2705 IN THE LASALLE PRIVATE RESIDENCES CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:

LOTS 1, 2, 2A, 2B, 2C, 3, AND 4 IN THE STEPHEN N. GOULETAS RESUBDIVISION OF LAND PROPERTY AND SPACE OF PART OF THE NORTHEAST 1/4 SECTION 4, TOWNSHIP 39 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT 93247587, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN COOK COUNTY, ILLINOIS.

PARCEL 2:

MASEMENTS FOR SUPPORT, ENTRY, INGRESS AND EGRESS, COMMON WALLS, FLOORS, DEILINGS, UTILITIES AND ENCROACHMENTS FOR THE BENEFIT OF PARCEL 1 AS SET ORTH IN THE GRANT AND RESERVATION OF EASEMENTS, RECORDED AS DOCUMENT 3247586.

TAX # 17-04-221-052-1006

SC318481

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