

PREPARED BY & WHEN RECORDED
MAIL TO: Lovise Leonard
LOVISE LEONARD
FIRST NATIONWIDE MORTGAGE CORP
DEPT. 1020, PO BOX 9481
GAITHERSBURG, MD 20898-9989

STATE OF Illinois
TOWN/COUNTY: COOK
Loan No. 577-03721636

MORTGAGE RELEASE, SATISFACTION, AND DISCHARGE

IN CONSIDERATION of the payment and full satisfaction of all indebtedness secured by that certain Mortgage described below, the undersigned, being the present legal owner of said indebtedness and thereby entitled and authorized to receive said payment, does hereby release, satisfy, and discharge from the lien, force, and effect of said mortgage.

Borrower: JAMES T. KEARNEY AND MARY M. KEARNEY, HUSBAND AND WIFE

Beneficiary: FIRST NATIONWIDE MORTGAGE CORPORATION

Date of Deed: September 21, 1995
Date Recorded : September 25, 1995
Book : NA
Volume: NA
Tax ID: NA

Page: NA
Image: NA

Document: 95645495
Microfilm: NA

Legal Description:

SEE ATTACHED SCHEDULE A

Property Address: 2241 THORNWOOD AVENUE , WILMETTE IL 60091
and recorded in the records of COOK County, Illinois

IN WITNESS WHEREOF, the undersigned has caused these presents to be executed on February 4, 1998

FIRST NATIONWIDE MORTGAGE CORPORATION



Kenneth A. Klima, Jr.
KENNETH A. KLIMA, JR.
VICE PRESIDENT

BOX 333-CT1

UNOFFICIAL COPY

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170 000 200

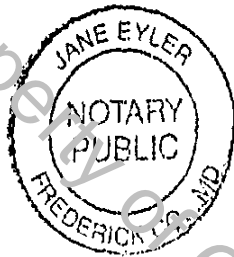
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STATE OF MARYLAND)
) ss
COUNTY OF FREDERICK)

On this February 4, 1998, before me, the undersigned, a Notary Public in said State, personally appeared KENNETH A. KLIMA, JR. personally known to me (or proved to me on the basis of satisfactory evidence) to be the person who executed the within instrument as VICE PRESIDENT, on behalf of the above named corporation, and acknowledged to me that he/she, as such officer, being authorized so to do, executed the foregoing instrument for the purposes therein contained and that such Corporation executed the within instrument pursuant to its by-laws or a resolution of its Board of Directors.

WITNESS My hand and official seal.



Jane Eyley
JANE EYLER, NOTARY PUBLIC
COMMISSION EXPIRES: November 14, 2001

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SCHEDULE "A"

LOT 75 (EXCEPT THE WEST 50 THEREOF) IN MANUS LAKE SHORE HIGHLANDS, BEING A
SUBDIVISION OF THE SOUTHWEST 1/4 OF SECTION 28, TOWNSHIP 42 NORTH, RANGE 13,
EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

TAX ID # 05-28-305-002, VOLUME 104

LOAN: 000003721636 DOC: RL POOL: 95645495 ACQ ID: SELLER #: 500060032

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