

Property Address:
16419 WABASH AVE.
SOUTH HOLLAND IL 60473
P.I.N.: 29-22-113-011

Mail to Clem Mathews a ty

Drafted By: *Christine Labry*
Source One Mortgage Services Corp.
27555 Farmington Road
Farmington Hills, MI 48334-3357
Payoff Department

9805086

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED

SHORT FORM OF DISCHARGE OF MORTGAGE FOR CORPORATIONS

KNOW ALL MEN BY THESE PRESENTS That a certain indenture of mortgage, bearing date the 3rd day of June 19 93, made and executed by

CLEM MATHEWS, A BACHELOR

of the First part, to

FLEET MORTGAGE CORP.

of the Second part, and recorded in the office of the register of deeds for the county of COOK, state of Illinois, in liber page, Doc No. 93433161, Registered Land Certificate No.

Is fully paid, satisfied and discharged.

Dated this 10th day of February, 19 98

"See Attached Legal Description" Chemical Mortgage Company



By: *Joyce Boka*
Joyce Boka, Assistant Vice President

By: *Maureen Burns*
Maureen Burns, Assistant Vice President

State of Michigan
County of Oakland

On this 10th day of February, 1998 before me appeared Joyce Boka and Maureen Burns to me personally known who, being by me duly sworn, did say that they are the Assistant Vice Presidents respectively, of Chemical Mortgage Company and that the seal affixed to said instrument is the corporate seal of said corporation, and that said instrument was signed and sealed on behalf of said corporation, by authority of its board of directors, and Joyce Boka and Maureen Burns acknowledged said instrument to be the free act and deed of said corporation.

My Commission Expires: DELORES D. PERRY
Notary Public, Wayne County, Michigan
Acting in Oakland County
My Commission Expires November 1, 1998

Delores D. Perry
Notary Public

BOX 333-CTI

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LOI 102 IN FIRST ADDITION TO LAMPLIGHTER, BEING A SUBDIVISION OF PART OF THE SOUTHWEST 1/4 OF THE NORTHWEST 1/4 AND PART OF THE NORTHWEST 1/4 OF THE SOUTHWEST 1/4 ALL IN SECTION 22, TOWNSHIP 36 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

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