

AMIL
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5173027-818

This form was prepared by NORTH AMERICAN MORTGAGE COMPANY, address: P O BOX 808031
PETALUMA, CA 94975-8031, tel. no.: (707) 548-3310

ASSIGNMENT OF MORTGAGE

For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is
1205 WEST DUNDEE ROAD, WHEELING, ILLINOIS 60090
does hereby grant, sell, assign, transfer and convey unto NORTH AMERICAN MORTGAGE COMPANY

(3)

a corporation organized and existing under the laws of DELAWARE (herein "Assignee"),
whose address is 1431 OPUS PLACE SUITE 210, DOWNERS GROVE, IL 60515
a certain Mortgage dated FEBRUARY 17, 1998, made and executed by
FRANK J. ZABLOUDIL

98151188

to and in favor of MIDWEST EXPRESS MORTGAGE upon the following described
property situated in COOK County, State
of Illinois:

SEE EXHIBIT A ATTACHED HERETO AND MADE A PART HEREOF FOR LEGAL DESCRIPTION.

4227143 ft 210

Parcel ID#: 28-30-403-018
Property Address: 17216 SOUTH 67TH COURT, TINLEY PARK, IL 60477
such Mortgage having been given to secure payment of NINETY THOUSAND AND 00/100
(\$ 90,000.00)

(Include the Original Principal Amount)
which Mortgage is of record in Book, Volume, or Liber No. , at page (or as No.
) of the Records of COOK County,
State of Illinois, together with the note(s) and obligations therein described and the money due and to become due
thereon with interest, and all rights accrued or to accrue under such Mortgage.

TO HAVE AND TO HOLD the same unto Assignee, its successor and assigns, forever, subject only to the
terms and conditions of the above-described Mortgage.

Illinois Assignment of Mortgage 12/95

VMP-995(IL) (9809)

Initials: _____



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IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on

Witness

MIDWEST EXPRESS MORTGAGE

(Assignor)

By:

[Handwritten Signature]

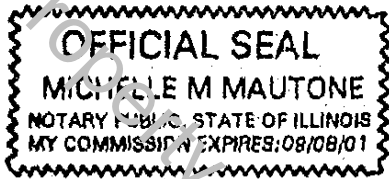
(Signature)

SEAN P. HENNESSY, V.P., AS ATTORNEY-IN-FACT

Witness
[Handwritten Signature]

Attest

Seal:



MP-995(1L) (0008)

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LOT 15 IN NIELSEN'S SUBDIVISION OF BLOCK 2 (EXCEPT THE SOUTH 200 FEET OF THE WEST 266 FEET THEREOF) IN THE SOUTHEAST 1/4 OF SECTION 30, TOWNSHIP 36 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

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