

RECORD & RETURN TO:  
HAMILTON LOAN & REAL ESTATE  
2755 S. LOCUST STREET - SUITE 115  
DENVER, COLORADO 80222  
---SEND ANY NOTICES TO ASSIGNEE---

879991  
1163005570  
708596096  
XRF0291-031-0046

**ASSIGNMENT OF MORTGAGE OR DEED OF TRUST OR SECURITY DEED**

Date of Assignment: NOVEMBER 16, 1997 Tax Parcel#: PIN# 15-04-113-005  
Assignee: PNC MORTGAGE CORP. OF AMERICA

Address: 75 NORTH FAIRWAY DRIVE  
VERNON HILLS ILLINOIS 60061  
Assignor: MCA MORTGAGE CORPORATION, A MICHIGAN CORPORATION

Address: 23999 NORTHWESTERN HIGHWAY - SUITE 102  
SOUTHFIELD MICHIGAN 48075  
Mortgagor / Grantor: MIGUEL A. AYALA, MARRIED MAN, MARRIED TO MARIA GUADALUPE AYALA

Property Address: 1737 NORTH 36TH AVENUE,  
STONE PARK, ILLINOIS 60165  
Date of Mortgage/Deed of Trust/Security Deed: APRIL 30, 1996  
Recording date of Mortgage/Deed of Trust/Security Deed: MAY 02, 1996  
County of Recording: COOK, ILLINOIS  
Instrument No.: INSTRUMENT# 96335908

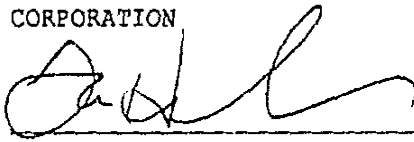
KNOW ALL MEN BY THESE PRESENTS that in consideration of the sum of ONE AND NO/100ths DOLLARS and other good and valuable consideration, paid to the above named assignor, the receipt and sufficiency of which is hereby acknowledged, the said assignor hereby assigns unto the above named assignee, the said Mortgage, Deed of Trust or Security Deed (the "Security Instrument"), together with the Note or Notes or other evidence of indebtedness (the "Note") said Note having an original principal sum of \$ 64,800.00 , together with interest, secured thereby, together with all moneys now owing or that may hereafter become due or owing in respect thereof, and the full benefit of all the powers and of all the covenants and provisos therein contained, and the said assignor hereby grants and conveys unto the said assignee, the assignor's beneficial interest under the Security Instrument which constitutes a lien on the following described property:  
SEE EXHIBIT A ATTACHED HERETO AND MADE A PART HEREOF.

TO HAVE AND TO HOLD the said Security Instrument and Note, and also the said property unto the said assignee forever, subject to the terms contained in said Security Instrument and Note.

IN WITNESS WHEREOF, the assignor has executed these presents the day and year first above written.

Attest:



By:   
TARI HAMILTON  
VICE PRESIDENT

5 y  
P3  
N-  
MY

UNOFFICIAL COPY

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ACKNOWLEDGEMENT

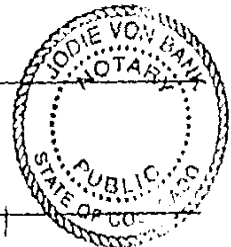
State of COLORADO , DENVER County ss:

The foregoing instrument was acknowledged before me this 16TH day of NOVEMBER 1997, by TARI HAMILTON as VICE PRESIDENT of MCA MORTGAGE CORPORATION, A MICHIGAN CORPORATION who is/are personally known to me (or provided satisfactory evidence) and acknowledged said instrument to be the free act and deed of the corporation.

IN WITNESS WHEREOF, I hereunto set my hand and official seal.

09/29/98 Date Commission Expires

Jodie Von Bank Notary Public JODIE VON BANK



2755 S. LOCUST STREET, SUITE 115 DENVER COLORADO 80222 Notary Address

My Commission Expires 09/29/98

This instrument prepared by: TARI J. HAMILTON HAMILTON LOAN & REAL ESTATE 2755 S. LOCUST STREET - SUITE 115 DENVER, COLORADO 80222

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Handwritten # 080408A

95335908

DEPT-01 RECORDING \$31.50  
T40010 TRAN 4731 05/02/96 15:58:00  
43805 + RC #-96-335908  
COOK COUNTY RECORDER

Prepared by:  
MCA MORTGAGE CORPORATION  
23999 NORTHWESTERN HWY, STE 260  
SOUTHFIELD, MI 48075

MORTGAGE

Loan No: 1163005570

Handwritten 3150

THIS MORTGAGE ("Security Instrument") is given on April 30th, 1996  
MIGUEL A. AYALA, Married Man, MARRIED TO MARIA GUADALUPE AYALA

The mortgagor is

("Borrower"). This Security Instrument is given to MCA MORTGAGE CORPORATION

which is organized and existing under the laws of the State of Michigan  
address is 23999 NORTHWESTERN HWY, STE 260  
SOUTHFIELD, MI 48075 ("Lender"). Borrower owes Lender the principal sum of  
SIXTY FOUR THOUSAND EIGHT HUNDRED AND 00/100

Dollars (U.S. \$ 64800.00 ).

This debt is evidenced by Borrower's note dated the same date as this Security Instrument ("Note"), which provides for monthly payments, with the full debt, if not paid earlier, due and payable on May 01st, 2026. This Security Instrument secures to Lender: (a) the repayment of the debt evidenced by the Note, with interest, and all renewals, extensions and modifications of the Note; (b) the payment of all other sums, with interest, advanced under paragraph 7 to protect the security of this Security Instrument; and (c) the performance of Borrower's covenants and agreements under this Security Instrument and the Note. For this purpose, Borrower does hereby mortgage, grant and convey to Lender the following described property located in COOK County, Illinois:

LOT 42 IN BLOCK 13 IN H. O. STONE AND COMPANY'S WORLD'S FAIR ADDITION, A SUBDIVISION OF PART OF SECTION 4, TOWNSHIP 39 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, LYING NORTH AND SOUTH OF INDIAN BOUNDARY LINE, IN COOK COUNTY, ILLINOIS.

PIN: 15-04-113-005

which has the address of 1737 NORTH 36TH AVENUE, STONE PARK Illinois 60165 (Zip Code) ("Property Address");

[Street, City],

ILLINOIS - Single Family - FNMA/FHLMC UNIFORM INSTRUMENT Form 3014 9/90 Amended 5/91

Initials: MPA XGA  
VMP 6R(IL) (9502)

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