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MAIL TO:

This form was prepared by NORTH AMERICAN MORTGAGE COMPANY, address: P O BOX 808031  
PETALUMA, CA 94975-8031, tel. no.: (707) 548-3310

5172243-818

### ASSIGNMENT OF MORTGAGE

For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is  
618 N. MILWAUKEE AVENUE SUITE 30, GLENVIEW, IL 60025  
does hereby grant, sell, assign, transfer and convey unto NORTH AMERICAN MORTGAGE COMPANY

a corporation organized and existing under the laws of DELAWARE (herein "Assignee"),  
whose address is 1431 OPUS PLACE SUITE 210, DOWNERS GROVE, IL 60018  
a certain Mortgage dated FEBRUARY 25, 1998, made and executed by  
VLADIC KAMINSKY

to and in favor of MIDWEST EXPRESS MORTGAGE COMPANY upon the following described  
property situated in COOK County, State  
of Illinois: 78152595

SEE EXHIBIT A ATTACHED HERETO AND MADE A PART HEREOF FOR LEGAL DESCRIPTION.

Parcel ID#: 04-08-200-024-1058  
Property Address: 3110 PHEASANT CREEK, NORTHBROOK, IL 60062  
such Mortgage having been given to secure payment of NINETY ONE THOUSAND TWO HUNDRED AND  
00/100 (\$ 91,200.00 )  
(Include the Original Principal Amount)

which Mortgage is of record in Book, Volume, or Liber No. \_\_\_\_\_, at page \_\_\_\_\_ (or as No. \_\_\_\_\_  
) of the \_\_\_\_\_ Records of COOK County,  
State of Illinois, together with the note(s) and obligations therein described and the money due and to become due  
thereon with interest, and all rights accrued or to accrue under such Mortgage.

TO HAVE AND TO HOLD the same unto Assignee, its successor and assigns, forever, subject only to the  
terms and conditions of the above-described Mortgage.

Illinois Assignment of Mortgage 12/96

VMP-995(IL) (0804)

Initials: \_\_\_\_\_



# UNOFFICIAL COPY

98152596

IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage o

MIDWEST EXPRESS MORTGAGE COMPANY

\_\_\_\_\_  
Witness

\_\_\_\_\_  
(Assignor)

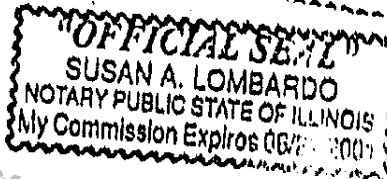
\_\_\_\_\_  
Witness

By: Michelle Mautone  
(Signature)

\_\_\_\_\_  
Attest

MICHELLE MAUTONE, ASSISTANT SECRETARY,  
AS ATTORNEY-IN-FACT

Seal:



Property of Cook County Clerk's Office

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LEGAL DESCRIPTION

PARCEL 1:

UNIT 'A'-107 IN PHEASANT CREEK CONDOMINIUM UNIT NUMBER 1 AS DELINEATED ON THE SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:

LOTS 'A' AND 'B' IN WHITES PLAINS UNIT 7, BEING A SUBDIVISION IN SECTION 8, TOWNSHIP 42 NORTH RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS; ALSO THE 2 ACRES CONVEYED TO FREDERICK WALTER BY DEED RECORDED DECEMBER 4, 1849 AS DOCUMENT 24234, BEING THE EAST 20 RODS OF THE NORTH 16 RODS OF THE WEST 1/2 OF THE NORTHEAST 1/4 OF SECTION 8, AND ALSO THE 1 ACRE CONVEYED TO THE CHURCH BY DEED RECORDED APRIL 30, 1851 AS DOCUMENT 29581 ALL TAKEN AS A TRACT, (EXCEPTING FROM SAID TRACT THE NORTH 520.00 FEET OF THE WEST 742 FEET AND ALSO EXCEPTING THAT PART EAST OF THE WEST 742 FEET OF SAID TRACT AND NORTH OF A LINE 246.75 FEET SOUTH OF AND PARALLEL WITH THE NORTH LINE OF THE NORTHEAST 1/4 OF SAID SECTION 8), WHICH SURVEY IS ATTACHED TO THE DECLARATION RECORDED AS DOCUMENT 22648910, TOGETHER WITH AN UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS.

PARCEL 2:

EASEMENTS APPURTENANT TO AND FOR THE BENEFIT OF PARCEL 1 AS SET FORTH IN PHEASANT CREEK CONDOMINIUM ASSOCIATION DECLARATION OF COVENANTS AND RESTRICTIONS RECORDED MARCH 8, 1974 AS DOCUMENT 22648909 AND AS CREATED BY DEED TO BARBARA S. MILLER RECORDED APRIL 22, 1977 AS DOCUMENT 23898797 FOR INGRESS AND EGRESS, IN COOK COUNTY, ILLINOIS.