UNOFFICIAL COP\$\frac{1.0f}{6006/0089 37 001 1998-02-26 13:12:22}

2013797 MTC LAVA JCF 3

6006/0089 37 001 1998-02-26 13:12: Cook County Recorder 25:50

Cook in the State of Illinois, to wit:

WARRANTY DEED Statutory (ILLINOIS) (Individual to Individual)

THE GRANTOR

THOMAS J. LAUER, A Bachelor,

of the of of Chicago County of Cook	SPACE FOR RECORDER'S USE ONLY
State of	
for and in consideration of Ten and No/100ths (\$10.00) Dollars, and other good and valuable considerations in hand paid, CONVEYS and WARRANTS to	
KATHLEEN C. HOUGH	
510 W. Wellington Chicago, Illinois 60657	

SEE ATTACHED LEGAL DESCRIPTION

SUBJECT TO: COVENANTS, CONDITIONS, RESTRICTIONS OF RECORD; PUBLIC UTILITY EASEMENTS; GENERAL REAL ESTATE TAXES FOR THE YEARS 1997 AND SUBSEQUENT YEARS.

hereby releasing and waiving all rights under and by virtue of the Homestead Exemption Laws of the State of Illinois.

Permanent Real Estate Index Numbers: 14-20-103-088-0000 & 14-20-103-091-0000

Address of Real Estate: 1256 W. BYRON #1, CHICAGO, ILLINOIS 60613

the following described Real Estate situated in the Crunty of ___

DATED this: day of February 1998

THOMAS J. LAUER

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REVENUE

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STATE OF ILLINOIS

COUNTY OF COOK

I, the undersigned, a Notary Public in and for said County, in the State aforesaid, DO HEREBY CERTIFY

THOMAS J. LAUER, A Bachclor,

voluntary act, for the uses and purposes therein set forth, including the release and waiver of the right of homestead. me this day in person, and acknowledged that he signed, scaled and delivered the said instrument as his free and personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before

Give, under my hand and official seal, this_ lo ysb **February** 8661

Commission expires

George R. Salabas "OFFICIAL SEAL"

Notary Public

My Commission Expires May 5, 1998 Motary Public, State of Illinols

P,C, Llox 694 Mudo, Poteracki & Salabes George R. Salabes

This instrument was prepared by:

Rosemont, Illinois 60018-0694

SEND SUBSEQUENT TAX BILLS TO:

1256 W. Bytor #1 Kathleen C. Aough

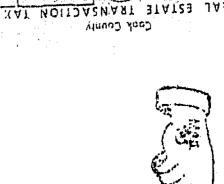
Chicago, Illinois 60646 6457. W. Hiawatha Avenue Elaine C. Renicr

:OT JIAM



Chelago, Illinois Sect 3

HEVENUE よりによるは REAL ESTATE TRANSFER, TAX STATE OF IL



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LEGAL DESCRIPTION

PARCEL I:

UNIT 1256-1 IN THE BYRON STREET CONDOMINIUMS, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:

THE WEST 63.97 FEET OF LOT 1 AND THE WEST 63.97 FEET OF THE NORTH 2.45 FEET OF LOT 2, THE WEST 103.97 FEET OF LOT 2 (EXCEPT THE NORTH 2.45 FEET THEREOF), LOT 3 (EXCEPT THAT PART OF THE NORTH 4.45 FEET LYING EAST OF THE WEST 103.97 FEET THEREOF) AND THE WEST 178.00 FEET OF LOTS 3, 4 AND 5 (EXCEPT THE NORTH 4.45 FEET, LYING EAST OF THE WEST 103.97 FEET OF SAID LOT 3) IN THE RESUBDIVISION OF LOTS 1 TO 6, BOTH L'CLUSIVE, THE EAST 45.87 FEET OF THE 8.00 FOOT EAST AND WEST ALLEY AND ALL OF THE 16.00 FOOT NORTH AND SOUTH ALLEY, ALL IN NEWMAN'S HIGH SCHOOL ADDITION, BELVE A SUBDIVISION OF THE NORTH 149.10 FEET OF THE NORTH 662.10 FEET LYING WEST OF CLARK STREET, OF THE NORTHWEST 1/4 OF SECTION 20, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS; AND

THAT PART OF LOTS 3, 4 AND 5 LYING EAST OF THE WEST 178.00 FEET (EXCEPT THE NORTH 4.45 FEET OF SAID LOT 3) IN THE RESUBDIVISION OF LOTS 1 TO 6, BOTH INCLUSIVE, THE EAST 45.87 FEET OF THE 8.00 FOOT EAST AND WEST ALLEY AND ALL OF THE 16.00 FOOT NORTH AND SOUTH ALLEY, ALL IN NEWMAN'S HIGH SCHOOL ADDITION, BEING A SUBDIVISION OF THE NORTH 49.10 FEET OF THE NORTH 662.10 FEET LYING WEST OF CLARK STREET, OF THE NORTHWEST 1/4 OF SECTION 20, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERID! AN, IN COOK COUNTY, ILLINOIS;

WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NO. 97067011 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, IN COOK COUNTY, ILLINOIS

PARCEL 2:

THE EXCLUSIVE RIGHT TO THE USE OF PARKING SPACE P-19, A LIMITED COMMON ELEMENT, AS DELINEATED ON THE SURVEY ATTACHED TO THE DECLARATION AFORESAID RECORDED AS DOCUMENT NO. 97067011.