

2013797 MTC (AVA) ICE 3

**WARRANTY DEED**  
Statutory (ILLINOIS)  
(Individual to Individual)

THE GRANTOR

THOMAS J. LAUER,  
A Bachelor,

of the \_\_\_\_\_ City \_\_\_\_\_ of

\_\_\_\_\_ Chicago \_\_\_\_\_

County of \_\_\_\_\_ Cook \_\_\_\_\_

State of \_\_\_\_\_ Illinois \_\_\_\_\_

SPACE FOR RECORDER'S USE ONLY

for and in consideration of Ten and No/100ths (\$10.00) Dollars, and other good and valuable considerations in hand paid, CONVEYS and WARRANTS to

KATHLEEN C. HOUGH  
510 W. Wellington  
Chicago, Illinois 60657

the following described Real Estate situated in the County of \_\_\_\_\_ Cook \_\_\_\_\_ in the State of Illinois, to wit:

SEE ATTACHED LEGAL DESCRIPTION

SUBJECT TO: COVENANTS, CONDITIONS, RESTRICTIONS OF RECORD; PUBLIC UTILITY EASEMENTS; GENERAL REAL ESTATE TAXES FOR THE YEARS 1997 AND SUBSEQUENT YEARS.

hereby releasing and waiving all rights under and by virtue of the Homestead Exemption Laws of the State of Illinois.

Permanent Real Estate Index Numbers: 14-20-103-088-0000 & 14-20-103-091-0000

Address of Real Estate: 1256 W. BYRON #1, CHICAGO, ILLINOIS 60613

DATED this: 17 day of February, 1998

  
THOMAS J. LAUER (Soul)

CITY OF CHICAGO  
 REAL ESTATE TRANSACTION TAX  
 REVENUE DEPT. FEB-2987  
 97875

COOK COUNTY  
 REAL ESTATE TRANSACTION TAX  
 STAMP #E02698  
 No. 11425  
 8525

070405

STATE OF ILLINOIS  
 REAL ESTATE TRANSFER TAX  
 190.50  
 FEBRUARY DEPT. OF REVENUE  
 FEB 11 2002



SEND SUBSEQUENT TAX BILLS TO:

MAIL TO:

Kathleen C. Rough  
 1256 W. Byron #1  
 Chicago, Illinois 60613

Elaine C. Renier  
 6457 N. Hiawatha Avenue  
 Chicago, Illinois 60646

Rosemont, Illinois 60018-0694  
 P.O. Box 694

**"OFFICIAL SEAL"**  
 George R. Salabas  
 Notary Public, State of Illinois  
 My Commission Expires May 5, 1998

George R. Salabas  
 TUDJ Potracki & Salabas

This instrument was prepared by:

*George R. Salabas*  
 Notary Public

5/5/98  
 Commission expires

I, the undersigned, a Notary Public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that THOMAS LAUER, A Bachelor, personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that he signed, sealed and delivered the said instrument as his free and voluntary act, for the uses and purposes therein set forth, including the release and waiver of the right of homestead. Give under my hand and official seal, this 17<sup>th</sup> day of February, 1998.

STATE OF ILLINOIS  
 COUNTY OF COOK

ISS

LEGAL DESCRIPTION

PARCEL 1:

UNIT 1256-1 IN THE BYRON STREET CONDOMINIUMS, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:

THE WEST 63.97 FEET OF LOT 1 AND THE WEST 63.97 FEET OF THE NORTH 2.45 FEET OF LOT 2, THE WEST 103.97 FEET OF LOT 2 (EXCEPT THE NORTH 2.45 FEET THEREOF), LOT 3 (EXCEPT THAT PART OF THE NORTH 4.45 FEET LYING EAST OF THE WEST 103.97 FEET THEREOF) AND THE WEST 178.00 FEET OF LOTS 3, 4 AND 5 (EXCEPT THE NORTH 4.45 FEET, LYING EAST OF THE WEST 103.97 FEET OF SAID LOT 3) IN THE RESUBDIVISION OF LOTS 1 TO 6, BOTH INCLUSIVE, THE EAST 45.87 FEET OF THE 8.00 FOOT EAST AND WEST ALLEY AND ALL OF THE 16.00 FOOT NORTH AND SOUTH ALLEY, ALL IN NEWMAN'S HIGH SCHOOL ADDITION, BEING A SUBDIVISION OF THE NORTH 149.10 FEET OF THE NORTH 662.10 FEET LYING WEST OF CLARK STREET, OF THE NORTHWEST 1/4 OF SECTION 20, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS; AND

THAT PART OF LOTS 3, 4 AND 5 LYING EAST OF THE WEST 178.00 FEET (EXCEPT THE NORTH 4.45 FEET OF SAID LOT 3) IN THE RESUBDIVISION OF LOTS 1 TO 6, BOTH INCLUSIVE, THE EAST 45.87 FEET OF THE 8.00 FOOT EAST AND WEST ALLEY AND ALL OF THE 16.00 FOOT NORTH AND SOUTH ALLEY, ALL IN NEWMAN'S HIGH SCHOOL ADDITION, BEING A SUBDIVISION OF THE NORTH 149.10 FEET OF THE NORTH 662.10 FEET LYING WEST OF CLARK STREET, OF THE NORTHWEST 1/4 OF SECTION 20, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS;

WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NO. 97067011 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, IN COOK COUNTY, ILLINOIS

PARCEL 2:

THE EXCLUSIVE RIGHT TO THE USE OF PARKING SPACE P-19, A LIMITED COMMON ELEMENT, AS DELINEATED ON THE SURVEY ATTACHED TO THE DECLARATION AFORESAID RECORDED AS DOCUMENT NO. 97067011.