FICIAL COPS 152611 Page 1 of 8006/0100 37 001 1998-02-26 13:36:63

Cook County Recorder

When recorded mail to: ARGO FEDERAL SAVINGS BANK ATTN: RALPH E. ROSYNE JR 7600 W. 63RD STREET SUMMIT, IL 60501

2013716 MTC LAVA 2 OF 2 ALL

Prepared by: RALPH E. ROSYNEK VICE-PRESIDENT

LOAN #: 98241212379

## CORPORATION ASSIGNMENT OF REAL ESTATE MORTGAGE

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to NORTH AMERICAN MORTUAGE COMPANY 1201 HUDSON LANE, MUNKUT, LA 71201 all the rights, title and interest of the undersigned in and to that certain Real Estate Mortgage executed by MAHENDRA A. PATEL AND SURYA M. PATEL, HUSBAND AND WIFE AS TENANTS BY THE ENTIRETY

to ARGO FEDERAL SAVINGS BANK, FSL

organized under the laws of THE UNITED STATES OF AMERICA. 7600 W. 63RD STREET, SUMMIT, IL 60501

whose address is

and recorded as

9815-26 10 mgc(s) in Document No.

OIL

COOK

lo .

County, Illinois, describing land therein as:

ske/legal/bescription/artached/herero/and/hade/a/part/hereof/

LOT 3 IN BLOCK 4 IN ESSEX CLUB SUBDIVISION UNIT 1. PEINC A SUBDIVISION OF PART OF THE NORTHEAST 1/4 OF SECTION 23, TOWNSHIP 41 NORTH PANCE 10, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

County Records of

Common Address:

805 WINFAL DRIVE

SCHAUMBURG, IL 60173

PIN No: 07-23-212-003-0000

TOGETHER with the note or notes therein described or referred to, the money due and to become anothereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

Dated: 2 320 -08

ARGO FEDERAL SAUTINGS BANK, FSB

State of ICC INUIS County of COOK

This instrument was acknowledged before me on by RHLOH E. RUS GLERON SOCIETY

EX UP as

"OFFICIAL SEAL VALERIE S. MASON Notary Public, State of Illinois

My Commission Expires 5/17/99

FEDERAL SAVINGS

Illinois Assignment of Mortgage 8/94 VMP-995(IL) (9408)

## **UNOFFICIAL COPY**

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