

08152726

EVERGREEN  
BANK

RELEASE DEED

Loan No. 28597-42350

KNOW ALL MEN BY THESE PRESENTS, That the FIRST NATIONAL BANK OF EVERGREEN PARK, a National Banking Association, for and in consideration of one dollar, and other good and valuable considerations, the receipt whereof is hereby acknowledged, does hereby release, convey and quit-claim unto

AMBASSADORS FOR CHRIST CHURCH, AN ILLINOIS NOT-FOR-PROFIT CORPORATION

It's heirs, legal representatives, successors and assigns, all the rights, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage or Trust Deed bearing date the 1st day of June A.D. 1994, and recorded in the Recorder's Office of Cook County, in the State of Illinois, as Document No. 94492349, and Assignment of Rents, bearing date the 1st day of June A.D. 1994, and recorded in the Recorder's Office of Cook County, in the State of Illinois, as Document No. 94492350, to the premises therein described situated in the County of Cook, State of Illinois, as follows, to wit:

FOR LEGAL DESCRIPTION SEE ATTACHED RIDER AS EXHIBIT "A"

together with all the appurtenances and privileges thereunto belonging or appertaining.

INSTRUMENT PREPARED BY:  
FIRST NATIONAL BANK OF EVERGREEN PARK  
BUSINESS BANKING CENTER  
4900 W. 95TH ST.  
OAK LAWN, IL 60453

MAIL TO:

**BOX 223**

UNOFFICIAL COPY

Property of Cook County Clerk's Office

COOK COUNTY

IN WITNESS WHEREOF, The First National Bank of Evergreen Park has caused its corporate seal to be hereto affixed, and has caused its name to be signed to these presents by its Operations Officer, and attested by its Operations Officer, this 5th day of February A.D. 1998.

FIRST NATIONAL BANK OF EVERGREEN PARK

(SEAL)

By: Carol Overzet  
Title: OPERATIONS OFFICER

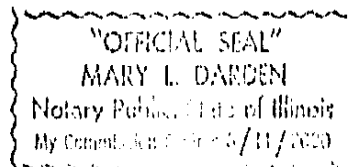
Attest: Nancy R. Martin  
Title: OPERATIONS OFFICER

STATE OF ILLINOIS )  
COUNTY OF COOK ) SS

I, the undersigned, a Notary Public, in and for said County, in the State aforesaid, DO HEREBY CERTIFY that: Carol Overzet personally known to me to be the Operations Officer of First National Bank of Evergreen Park, and Nancy R. Martin personally known to me to be the Operations Officer of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that they signed and delivered the said instrument as Operations Officer and Operations Officer of said corporation, and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority, given by the Board of Directors of said corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation, for the uses and purposes therein set forth.

GIVEN under my hand and notarial seal this 5th day of February, A.D. 1998.

Mary L. Darden  
Notary Public



FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE RECORDED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS RECORDED.

EXHIBIT "A"

PARCEL 1: TRACTS 1 TO 12, BOTH INCLUSIVE, ACCORDING TO THE PLATS OF SURVEY RECORDED WITH WARRANTY DEED DATED JULY 25, 1968 AND RECORDED JANUARY 8, 1970 AS DOCUMENT NUMBER 21053444, SAID TRACTS BEING PART OF LOTS 25, 26, 27, 28, 29, 30, 31, 32, 33 AND LOT 34 (EXCEPT THE NORTH 16 FEET OF SAID LOT 34) TOGETHER WITH THE VACATED ALLEY LYING SOUTH OF AND ADJOINING SAID LOT 31, ALL TAKEN AS A TRACT, IN FLYNN'S ADDITION TO WEST AUBURN, BEING A SUBDIVISION OF BLOCK 32 IN JAMES' SUBDIVISION OF THE WEST 1/2 OF SECTION 29, TOWNSHIP 38 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PARCEL 2: LOTS 39, 40, 41, 42, 43, 44 AND 47 IN M. J. FLYNN'S ADDITION TO WEST AUBURN, BEING A SUBDIVISION OF BLOCK 32 IN JONES' SUBDIVISION IN THE WEST 1/2 OF SECTION 29, TOWNSHIP 38 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PARCEL 3: LOTS 35, 36, 37, 38, 45, 46 IN M. J. FLYNN'S ADDITION TO WEST AUBURN, BEING A SUBDIVISION OF BLOCK 32 IN JONES' SUBDIVISION IN THE WEST 1/2 OF SECTION 29, TOWNSHIP 38 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PARCEL 4: LOTS 25 TO 34 INCLUSIVE (EXCEPT THE NORTH 16 FEET OF LOT 34 DEDICATED AS A PUBLIC ALLEY) TOGETHER WITH THE VACATED ALLEY LYING SOUTH AND ADJOINING SAID LOT 31 TAKEN AS A TRACT, EXCEPTING THEREFROM TRACTS 1 TO 12, BOTH INCLUSIVE, ACCORDING TO THE PLATS OF SURVEY RECORDED WITH WARRANTY DEED DATED JULY 25, 1968 AND RECORDED JANUARY 8, 1970 AS DOCUMENT NUMBER 21053444 ALL IN FLYNN'S ADDITION TO WEST AUBURN, BEING A SUBDIVISION OF BLOCK 32 IN JONES' SUBDIVISION OF THE WEST 1/2 OF SECTION 29, TOWNSHIP 38 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Permanent Index Number: 20-29-317-002,-003,-004,-005,-006,-007,-008,-009,-010,-038,-039 &-040

Property Address: 7859 SOUTH ASHLAND, CHICAGO, ILLINOIS 60620

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