6008/0025 11 001 1998-02-26 08:38:31

Cook County Recorder

RELEASE DEED

KNOW ALL MEN BY THESE PRESENTS

THAT MOUNT GIFENWOOD BANK of the County of COOK and State of ILLINOIS for and in consideration of one dollar, and for other good and valuable considerations, the receipt whereof is hereby acknowledged, does hereby ren.lse, zelease, convey and quit-claim unto ALBERT G. MARINO AND MARY ANN MARINO, HIS WIFE, 711 West Belggort, Apr. 407, Chicago, Illinois, legal representatives and assigns, all the right, title, interest, claim, or demana whatsoever it may have acquired in, through, or by a certain REAL ESTATE MORTGAGE, bearing date the 12th day of January, 1979, and recorded in the Recorder's Office of COOK County, in the State of ILLINOIS, in -ofPARE as Document Number 24847741, to the premises therein described, situated in the County of COOK, Sicre of ILLINOIS as follows:

Lot 2 in Hill's Resubdivision of Lots 36 to 59 inclusive, in Block 4 in Harold J. McEthinny's First Addition to Southtown, being a Subdivision of the South East 1/4 of Section 24, Township 37 North, Range 13 East of the Third Principal Medition, in Cook County, Illinois.

11505 South Artesian Chicago, Illinois 60655 PIN #2. 24-405-042-0000

together with all the appurtenances and privileges thereunto belonging or appertaining

WITNESS our hands and seals this 20th day of January, 1998.

ASST. VICE PRESIDENT

SST. VICE PRESIDENT

ATGF, INC

UNOFFICIAL COPY

STATE OF ILLINOIS)

COUNTY OF COOK

a notary public in and for the said County, in the State aforesaid DO HEREBY CERTIFY THAT LINDA L. BOYER, ASST. VICE PRÉSIDENT SHELBY J. GERMANY ASST. VICE PRESIDENT, personally known to me to be the same persons whose names subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that they signed, sealed and delivered the said instrument as their free and voluntary act, for the uses and purposes therein set forth.

Give under my hand and official notary seal this 20th day of December,

) "

Commission MYTOPIANE CHADMAN

FOR THE PROTECTION OF THE OWNERS THIS SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

A Co. This instrument was prepared by Mary Jane Chapman, 3052 W. 111t's St., Chicago, IL. 60655

