

Prepared by:

CDK MORTGAGE, INC.  
3 EXECUTIVE CAMPUS  
CHERRY HILL, NEW JERSEY 08034

and When Recorded Mail To

GE CAPITAL MORTGAGE SERVICES, INC.  
3 EXECUTIVE CAMPUS  
CHERRY HILL, NEW JERSEY 08034

SPACE ABOVE THIS LINE FOR RECORDER'S USE

Corporation Assignment of Real Estate Mortgage

LOAN NO.: 31262835

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to

GE CAPITAL MORTGAGE SERVICES, INC.

3 EXECUTIVE CAMPUS

CHERRY HILL, NEW JERSEY 08034

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated FEBRUARY 19, 1998

executed by PATRICK F. CAHILL AND

JANE T. CAHILL, HUSBAND AND WIFE

to CDK MORTGAGE, INC.

a corporation organized under the laws of

and whose principal place of business is

EVANSTON, ILLINOIS 60201

and recorded in Book/Volume No.

No. COOK

hereinafter as follows:

Commonly known as 2035 THORNWOOD AVENUE, WILMETTE, ILLINOIS 60091

THE STATE OF ILLINOIS

2902 CENTRAL STREET

page(s)

County Records State of  
(See Reverse for Legal Description)

ILLINOIS

as Document described

98153450

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ILLINOIS

COUNTY OF Cook

CDK MORTGAGE, INC.

On FEBRUARY 24, 1998 before  
(Date of Execution)

me, the undersigned a Notary Public in and for said County and State, personally appeared Donna L.

Doberstein known to me to be the President and

known to me to be of the corporation herein which executed the within instrument, that the seal affixed to said instrument is the corporate seal of said corporation; that said instrument was signed and sealed on behalf of said corporation pursuant to its by-laws or a resolution of its Board of Directors and that he/she acknowledges said instrument to be the free act and deed of said corporation.

Notary Public Kristen M. Klauke

My Commission Expires 7/13/00

Cook County,

*Donna L. Doberstein*  
By: Donna L. Doberstein  
Its: President

By:  
Its:

Witness:

"OFFICIAL SEAL"  
KRISTEN M. KLAUKE  
NOTARY PUBLIC, STATE OF ILLINOIS  
MY COMMISSION EXPIRES 07/13/00

(THIS AREA FOR OFFICIAL NOTARIAL SEAL)

BOX 333-CTT

# UNOFFICIAL COPY

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05-28-306-003-0000

Property of Cook County Clerk's Office

ILLINOIS  
RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY,  
SUBDIVISION IN THE SOUTHWEST 1/4 OF SECTION 28, TOWNSHIP 42 NORTH,  
THE WEST 50 FEET OF LOT 89 IN MANUS LAKE SHORE HIGHLANDS, BEING A

RIDER - LEGAL DESCRIPTION