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This form was prepared by NORTH AMERICAN MORTGAGE COMPANY, address: P O BOX 808031
PETALUMA, CA 94975-8031, tel. no.: (707) 548-3310

ASSIGNMENT OF MORTGAGE

For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is
1420 KENSINGTON ROAD, OAKBROOK ILLINOIS 60521
does hereby grant, sell, assign, transfer and convey unto NORTH AMERICAN MORTGAGE COMPANY

a corporation organized and existing under the laws of DELAWARE (herein "Assignee"),
whose address is 1431 OPUS PLACE SUITE 210, LOWNERS GROVE, IL 60515
a certain Mortgage dated FEBRUARY 19, 1998, made and executed by
CRAIG H. GERSTEIN, AMY L. GERSTEIN

98153497

to and in favor of PRISM MORTGAGE COMPANY upon the following described
property situated in COOK County, State
of Illinois:

SEE EXHIBIT A ATTACHED HERETO AND MADE A PART HEREOF FOR LEGAL DESCRIPTION.

Parcel ID#: 1429408037/1429408038
Property Address: 2640 NORTH SEMINARY #1N, CHICAGO, IL 60614
such Mortgage having been given to secure payment of TWO HUNDRED THIRTY FIVE THOUSAND AND
00/100 (\$ 235,000.00)

(Include the Original Principal Amount)
which Mortgage is of record in Book, Volume, or Liber No. , at page (or as No.
) of the Records of COOK County,
State of Illinois, together with the note(s) and obligations therein described and the money due and to become due
thereon with interest, and all rights accrued or to accrue under such Mortgage.

TO HAVE AND TO HOLD the same unto Assignee, its successor and assigns, forever, subject only to the
terms and conditions of the above-described Mortgage.

Illinois Assignment of Mortgage 12/95
VMP-995(IL) (9808)

Initials _____



BOX 333 CTI

UNOFFICIAL COPY

IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage o

PRISM MORTGAGE COMPANY

Witness

(Assignor)

By:

Michelle Mautone

(Signature)

MICHELLE MAUTONE, ASSISTANT SECRETARY,
AS ATTORNEY-IN-FACT

Witness

Attest

Seal:



of Cook County Clerk's Office

UNOFFICIAL COPY

PROPERTY DESCRIPTION

Number: IL074031

land referred to in this Commitment is described as follows:

UNIT 2644 TOGETHER WITH PARKING SPACE NO. 35, A LIMITED COMMON ELEMENT, IN 2640-44 NORTH SEMINARY STREET CONDOMINIUM AS DELINEATED AND DEFINED IN THE DECLARATION RECORDED AS DOCUMENT NUMBER 06983270, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, AS AMENDED FROM TIME TO TIME, IN COOK COUNTY, ILLINOIS

Property of Cook County Clerk's Office

98153498

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PROPERTY DESCRIPTION

Number: 11974331

land referred to in this Commitment is described as follows:

UNIT 1-2644 TOGETHER WITH PARKING SPACE NO. 135, A LIMITED COMMON ELEMENT, IN 2640-44 NORTH SEMINARY STREET CONDOMINIUM AS DELINEATED AND DEFINED IN THE DECLARATION RECORDED AS DOCUMENT NUMBER 96983270, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, AS AMENDED FROM TIME TO TIME, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office

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