

UNOFFICIAL COPY

98153594

6016/0181 45 001 1998-02-26 10:58:33

Cook County Recorder 23.00

71473965L

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

PARTIAL

KNOW ALL MEN BY THESE PRESENTS, That State Bank of Countryside of the County of Cook and State of Illinois for and in consideration of the payment of the indebtedness secured by the MORTGAGE hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, do hereby REMISE, RELEASE, CONVEY, AND QUIT CLAIM unto STATE BANK OF COUNTRYSIDE, AS TRUSTEE, UNDER TRUST AGREEMENT DATED JANUARY 15, 1987 AND KNOWN AS TRUST NUMBER 87-230, AND NOT PERSONALLY, heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever may have acquired in, through or by a certain MORTGAGE bearing date the 24 day of JUNE, 1997 and recorded in the Recorder's Office of COOK county, in the State of ILLINOIS, in book \_\_\_\_\_ of records, on page \_\_\_\_\_, as document No. 97463069 therein described as follows, situated in the County of COOK, State of ILLINOIS, to wit:

LOT 27 IN BRISTOL PARK UNIT ONE, A SUBDIVISION OF PART OF THE SOUTHWEST 1/4 OF THE SOUTHWEST 1/4 OF SECTION 25, TOWNSHIP 36 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, AND PART OF THE NORTHWEST 1/4 OF SECTION 36, TOWNSHIP 36 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

together with all the appurtenances and privileges thereunto belonging or appertaining.

Permanent Real Estate Index Number(s) : 27-36-104-005

Address(es) of Premises : 7836 MARQUETTE DRIVE NORTH, TINLEY PARK, ILLINOIS.

Witness \_\_\_\_\_ hand \_\_\_\_\_ and seal \_\_\_\_\_, this 8 day of SEPTEMBER, 1997.

By: \_\_\_\_\_ (SEAL)  
Attest: *Ann Thoma* (SEAL)

This instrument was prepared by JENNIVER KOBELT State Bank of Countryside  
6734 Joliet Rd.  
Countryside IL 60525

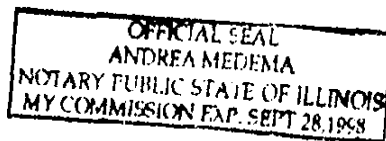
*Mail To: Malcom Construction  
c/o Jake Barrett  
4230 S. Turner  
Barrington Park, IL 60015*

BOX 333 CTY

STATE OF Illinois  
COUNTY OF COOK

I, the undersigned, a notary public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that SUSAN L. JUTZI, personally known to me to be the Assistant Vice President of State Bank of Countryside an Illinois corporation, and JOAN MICHA, personally known to me to be the Assistant Trust Officer of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such Assistant Vice President and Assistant Trust Officer, they signed and delivered the said instrument and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority given by the Board of Directors of said corporation, as their free and voluntary act, and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.

GIVEN under my hand and notary seal this 8 day of SEPTEMBER, 1997.



Andrea Medema  
NOTARY PUBLIC

Commission Expires \_\_\_\_\_