

UNOFFICIAL COPY  
RELEASE OF ASSIGNMENT OF RENTS 98153696

KNOW ALL MEN by these presents, that THE SOUTH SHORE BANK OF CHICAGO, SUCCESSOR TO THE SOUTH SHORE NATIONAL BANK OF CHICAGO, a banking corporation organized under the laws of the State of Illinois, of the City of Chicago, County of Cook, State of Illinois does hereby release and discharge the certain Assignment of Rents, bearing the date of SEPTEMBER 21, 1993, made and executed by AMERICAN NATIONAL BANK & TRUST CO. OF CHICAGO, NOT PERSONALLY, BUT AS TRUSTEE U/T/A W114975-00 DTD 12/31/91 in the Records office of Cook County, in the State of Illinois, as document Number 93810420; that the Mortgage which said Assignment of Rents was given to secure is being satisfied, released, and discharged of record; and that, therefore, this Release is given in consideration of the Release of Trust Deed given to secure said Mortgage.

LOT 4 IN HARRIS AND MCGIASIE'S SUBDIVISION OF LOT 4, IN THE SUBDIVISION OF BLOCK 6, IN THE WEST HALF OF THE EAST QUARTER OF SECTION 9, TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

DEPT-01 RECORDING \$23.50  
T#0007 TRAN 1486 02/26/98 10:16:00  
49880 + CG \*-98-153696  
COOK COUNTY RECORDER

IN WITNESS THEREOF, the undersigned Association has caused its name to be signed to these presents by its VICE PRESIDENT and attested by its ASST. VICE PRESIDENT this 2ND day of FEBRUARY, A.D. 1998.

THE SOUTH SHORE BANK OF CHICAGO

Michael O'Conner  
MICHAEL O'CONNOR, VICE PRESIDENT

Seal

IRIS R. JONES  
IRIS R. JONES, ASST. VICE PRESIDENT

STATE OF ILLINOIS, COOK County ss:

I, LINNETTA MOORE, a Notary Public in and for said county and state, do hereby certify that MICHAEL O'CONNOR, personally known to me to be the VICE PRESIDENT of the above said Association, and IRIS R. JONES, personally known to me to be the ASST. VICE PRESIDENT of the above said Association who are personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person, and severally acknowledged that they signed and delivered the said instrument as VICE PRESIDENT and ASST. VICE PRESIDENT of said Association and caused the official Seal of said Association to be Affixed pursuant to authorization given by the Board of Directors of said Association, as their free and voluntary Act and Deed of said Association, for the uses and purposes therein set forth.

Given under my hand and official seal, this 2ND day of FEBRUARY, 1998.



RL# 230

Linnetta Moore  
Notary Public

98153696

1066296

*[Handwritten notes and signatures on the left margin]*