



P 1624-

UNOFFICIAL COPY

JULIA BLUMBERG, INC.
PUBLISHER, NYC 10013

THIS IS A LEGAL INSTRUMENT AND SHOULD BE EXECUTED UNDER SUPERVISION OF AN ATTORNEY.

Know Everyone by these Presents,

98153755

THAT

7698656-L
* 1st priority mail
CITIBANK, N.A.
80 BAYLIS ROAD
MELVILLE NY 11747

98013769
Zofall

DEPT-01 RECORDING	\$25.00
T#0009 TRAN 1437 02/26/98 10:42:00	
\$9939 + CG *-98-153755	
COOK COUNTY RECORDER	
DEPT-10 PENALTY	\$22.00

DO(E)S HEREBY CERTIFY that the following Mortgage
be discharged of record.

IS PAID, and do(es) hereby consent that the same

Mortgage dated _____ made by A.J. GARDNER AND JO ALICE GARDNER

to THE DARTMOUTH PLAN, INC.

in the principal sum of \$ 6,456.00 and recorded on DECEMBER 12, 1983
in (Liber) (Record Liber) (Rec'd) of Section _____ of Mortgages, page _____ in the office of the

DOCUMENT #26892430

CLERK OF THE COUNTY OF COOK, STATE OF ILLINOIS

which mortgage _____ has not been further

assigned of record.

Dated: FEBRUARY 2, 1998

CITIBANK, N.A. (SUCCESSOR IN INTEREST TO
THE DARTMOUTH PLAN INC'S INTEREST IN THE
ABOVE REFERENCED MORTGAGE)

In presence of:

Frederick P. Hamble, Jr.

Frederick P. Hamble, Jr. L.S.
FREDERICK P. HAMBLE, JR., L.S.
VICE PRESIDENT

STATE OF NEW YORK, COUNTY OF SUFFOLK
On FEBRUARY 2, 1998
I, _____, do hereby certify that I personally came before
me personally came FREDERICK P. HAMBLE, JR to me known,
who, being by me duly sworn, did depose and say that deponent resides
at No 18 THE KNOLLS, LOCUST VALLEY, NY
deponent is VICE PRES. of CITIBANK, N.A.
the corporation described in and which
executed the foregoing instrument, deponent knows the seal of said
corporation, that the seal affixed to said instrument is such corporate
seal, that it was so affixed by order of the Board of Directors of said
corporation, deponent signed deponent's name thereto by like order.

STATE OF NEW YORK, COUNTY OF _____
On _____
I, _____, do hereby certify that I personally came before
me personally came _____
to me known to be the individual described in, and who executed
the foregoing instrument, and acknowledged that he executed
the same.

Ronald Collins

RONALD COLLINS
Notary Public, State of New York
No. 01-463365
Qualified in Suffolk County
Commission Expires July 31, 1998

333-CTI

* Insert principal office, zoning, street and street number.
† Insert, further, when required.

98153755

UNOFFICIAL COPY

Satisfaction of Mortgage

TO

Dated

STATE OF NEW YORK

County of

ss.

RECORDED ON

at o'clock M.

in Liber of Mortgages

at Page and examined

CLERK

PLEASE RECORD AND RETURN TO:

Section 521 of the Real Property Law expressly provides who must execute the certificate of discharge in specific cases and also provides, among other things, that (1) no certificate shall purport to discharge more than one mortgage; (except that mortgages are set forth in detail in separate paragraphs); (2) if the mortgage has been assigned, in whole or in part, the certificate shall set forth: (a) the date of each assignment in the chain of title of the person or persons signing the certificate; (b) the names of the assignor and assignee; (c) the interest assigned; and (d) if the assignment has been recorded, the book and page where it has been recorded or the serial number of such record; or (e) if the assignment is being recorded simultaneously with the certificate of discharge, the certificate of discharge shall so state; and (3) if the mortgage has not been assigned or record, the certificate shall so state; (4) if the mortgage is held by any fiduciary, including an executor or administrator, the certificate of discharge shall recite the name of the court and the venue of the court and the name of the officer or decree serving with title or authority was entered.

Property of Putnam County Clerk's Office

59785186

County of Putnam
Clerk's Office
100 West Broadway
Putnam, N.Y. 10986

UNOFFICIAL COPY

STREET ADDRESS: 11844 SOUTH PERRY AVE.

CITY: CHICAGO

COUNTY: COOK

TAX NUMBER: 25-21-427-026-0000

LEGAL DESCRIPTION:

LOT 33 AND THE SOUTH 1/2 OF LOT 34 IN BLOCK 8 IN JAMES R. MANN'S ADDITION TO PULLMAN, A SUBDIVISION OF BLOCKS 7, 8 AND 9 IN ALLEN'S SUBDIVISION OF THE WEST 49 ACRES OF THE EAST 1/2 OF THE SOUTHEAST 1/4 OF SECTION 21, TOWNSHIP 37 NORTH, RANGE 14, E&

Property of Cook County Clerk's Office

98153755