Cook County Recorder

RELEAS

| E. Walter belle and the second | | | | |
|--------------------------------|--|--|--|--|
| MAIL TO: | | | | |
| KATHRYN C LISCO | | | | |
| 955 WEST CARMEN AVE | | | | |
| CHICAGO, IL60640 | | | | |
| NAME & ADDRESS OF TAXPAYER: | | | | |
| KATHRYN C LISCO | | | | |
| 955 WEST CARMEN AVE | | | | |
| | | | | |

| CHICAGO, 11.60640 | | | | |
|--|---|---|---|-----|
| NAME & ADDRESS OF TAXPAYER: | | | | |
| KATHRYN C LISCO | | | | |
| 955 WEST CARMEN AVE | | | | |
| CHICAGO, IL60640 | | | | |
| Know All Men by these Presents, That | | = | · · · · · · · · · · · · · · · · · · · | |
| of the County of <u>CAMDEN</u> | and State of | NEW JERSEY | for and in consideration of | : |
| one dollar, and for other good and valuable | consideration, the | receipt whereof is h | nereby confessed, do hereby remise, | i i |
| convey, release and quit-claim; unto: | | | | |
| KATHRYN C LISCO | MARC S CO | HEN | | |
| | | | | |
| of the County of Cook | and State of | ILLINOIS | all right, title interest, claim | |
| or demand, whatsoever he/she/they may have | e acquired in, thre | ough or by a certain | mortgage/note, bearing date | |
| 05/ 27/ 93 , and recorded in the | | | | |
| ILLINOIS , as Document No | o. <u>93456072</u> | | , to the premises therein described, | |
| situated in the County of Cook | , Strie o | LILINOIS | , as follows, to wit: | |
| UNIT 3-A TOGETHER WITH ITS UNDIV ELEMENTS IN 955 WEST CARMEN COI DECLARATION RECORDED AS DOCU SECTION 8, TOWNSHIP 40 NORTH, RAI MERIDIAN, IN COOK COUNTY, ILLING | ndominium as Ment Number NGE 14, EAST O | i oʻglineated at . 26,253,52, in th | ND DEFINED IN THE THE E SOUTHEAST 1/4 OF | |

PIN# 14-08-408-042-1005

ATGF, INC

together with all the appurtenances and priviliges thereunto belonging or appertaining.

WITNESS our hands and seal this day December 22, 1997

FOR THE PROTECTION OF THE OWNER, THIS RELEASE BE THE COUNTY RECORDER IN WHOSE **OFFICE** MORTGAGE OR OF TRUST WAS FILED.

GE CAPITAL MORTGAGE SERVICES, INC.

1992年第三日上旬

UNOFFICIAL COPY

STATE OF MISSOURI)
County of ST. LOUIS COUNTY)

11212479 12/ 15/ 97

County Clark

PATRICIA K. PHILLIPS
Notary Public - Notary Seal
STATIC OF MISSOURI
S1. Louis County
My Commission Expires: June 5, 2001

IMPRESS SEAL HERE

RELEASE DEED
FROM
TO