

UNOFFICIAL COPY 98153258

WHEN RECORDED PLEASE RETURN TO:
MIDAMERICA FEDERAL SAVINGS BANK
1823 CENTRE POINT CIRCLE
NAPERVILLE, IL 60566

2010/01/13 06:16:15
Cook County, Federal

THIS INSTRUMENT PREPARED BY:
KENNETH KORANDA
1823 CENTRE POINT CIRCLE
NAPERVILLE, IL 60566

7716388 3

ASSIGNMENT OF MORTGAGE

2

This Assignment of Mortgage ("Assignment") by and between MIDAMERICA FEDERAL SAVINGS BANK, a corporation of the United States of America ("Assignee"), having its principal place of business in Naperville, Illinois and Pinnacle Home Mortgage Company of Oak Brook, Illinois (Assignor).

NOW, THEREFORE, for value received, the receipt and sufficiency whereof is hereby acknowledged, assignor does hereby sell, assign, transfer, and set over unto assignee, without recourse, the Mortgage dated February 19, 1998 recorded in the office of the Recorder of Deeds in Cook County, Illinois as document No. _____, for the property legally described as follows:

98153257

Unit 33-258-4 in Red Rock condominium as delineated on a survey of the following described parcel of real estate: Certain Lots in Red Rock Subdivision, being a Subdivision in the Northeast 1/4 of section 24, Township 41 North, Range 9 East of the third principal meridian, in Cook County, Illinois, which survey is attached as exhibit "A" to the declaration of condominium ownership record October 21, 1994 as document 94904881, and as amended from time to time, together with its undivided percentage interest in the common elements.

06-24-209-022-1121

PIN

Which has the address of: 258 Camelbend Court Schaumburg, IL 60194

(therein "Property Address");

Together with all of the Assignor's right, title and interest in and to; (a) the Note and other obligations secured thereby and payable in accordance therewith, and (b) the real estate described therein. The Mortgage and instrument(s) secured thereby are delivered herewith to Assignee.

BOX 333-CTT

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IN WITNESS WHEREOF, the undersigned, as the original named mortgagee under said Mortgage, has caused this Assignment to be executed this 17th day of FEBRUARY, 1998.

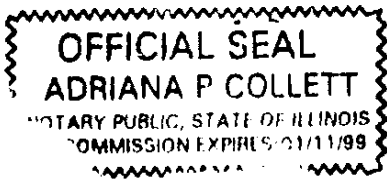
By: Bill Randall
Bill Randall, Vice President

ATTEST:

BY: _____
Secretary

STATE OF ILLINOIS)
County of Dupage)

I hereby certify that on this 17th day of FEBRUARY, 1998, before me, the subscriber, a Notary Public of the State of Illinois personally appeared Bill Randall, Vice President and Secretary of _____ and acknowledged that they signed and delivered said Assignment of Mortgage as their own free and voluntary act of said _____ for the uses and purposes therein set forth.



Adriana P. Collett
Notary Public

This Instrument prepared by:

When Recorded Please Return To:

Property of Cook County Clerk's Office