

ILLINOIS

COUNTY OF **COOK**

Prepared By: Evelia Barba, Principal PSI
3631 S. Harbor Blvd., Suite 200, Santa Ana, CA 92704

WHEN RECORDED MAIL TO:

Principal Portfolio Services, Inc.
3631 S. Harbor Blvd., Suite 200
PO BOX 25079
Santa Ana, CA 92704-6951

Corrective Assignment of Mortgage

FOR VALUE RECEIVED, the undersigned as Beneficiary ("ASSIGNOR"), hereby grants, conveys, assigns and transfers to **CHEMICAL MORTGAGE COMPANY, AN OHIO CORPORATION, 200 OLD WILSON BRIDGE ROAD, WORTHINGTON, OH 43085-8500** ("Assignee") all beneficial interest under the Mortgages listed on "Exhibit A" attached.

Together with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Mortgages.

This document is being recorded to correct a scrivener's error on previous assignments recorded in Cook County, Illinois. The previous assignments misstated the Assignee name as Chemical Mortgage Corporation, an Ohio Corporation. There is no such Ohio Corporation by that name.

99998386017



Property of Cook County Clerk's Office

Dated: 12/16/97

SOURCE ONE MORTGAGE SERVICES CORPORATION, A DELAWARE CORPORATION, FKA FIREMAN'S FUND MORTGAGE CORPORATION, FKA MANUFACTURERS HANOVER MORTGAGE CORPORATION, FKA CITIZENS MORTGAGE CORPORATION

27555 FARMINGTON ROAD, FARMINGTON HILLS, MI 48334-3357

By Elizabeth Gaudyn

ELIZABETH GAUDYN ASSISTANT VICE PRESIDENT

(SEAL)



STATE OF CALIFORNIA

)

) SS

COUNTY OF ORANGE

)

On 12/16/97, before me,

NINA TONTAT

personally appeared

ELIZABETH GAUDYN, ASSISTANT VICE PRESIDENT

of SOURCE ONE MORTGAGE SERVICES CORPORATION, A DELAWARE CORPORATION, FKA FIREMAN'S FUND MORTGAGE CORPORATION, FKA MANUFACTURERS HANOVER MORTGAGE CORPORATION, FKA CITIZENS MORTGAGE CORPORATION

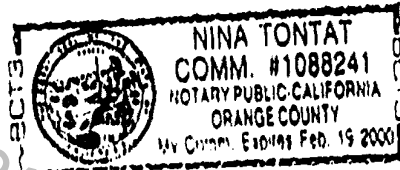
personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/ her/their signature(s) on the instrument the person(s) or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal

NOTARY PUBLIC

My commission expires 2/19/2000

NINA TONTAT



99998386017



Orange County Clerk's Office

UNOFFICIAL COPY

EXHIBIT A

COOK

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Mortgage: Loan Number: 003025117 Tracking Number: 97070347394
Mortgagor: DONALD A. SHANNON, A BACHELOR
Dated: 5/21/76 **Recorded:** 5/26/76 **Book:** . **Page:** .
Instrument No.: 23499035 **PIN:** 29204100050000
Amount: 16,000.00
Mortgagee: CITIZENS MORTGAGE CORPORATION, A DELAWARE CORPORATION

Legal Description:

THE WEST THIRTY (30) FEET OF THE EAST ONE HUNDRED TWENTY (120) FEET AND THE WEST THIRTY (30) FEET OF THE EAST NINETY (90) FEET OF LOT ONE (1) IN BLOCK ELEVEN (11) IN 1ST ADDITION TO PERCY WILSON'S WASHINGTON PARK SUBDIVISION OF THE SOUTH EAST QUATER (1/4) OF THE SOUTH EAST QUATER (1/4) OF THE SECTION TWENTY (20), TOWNSHIP THIRTY SIX (36) NORTH, RANGE FOURTEEN (14) EAST OF THE THIRD PRINCIPAL MERIDIEN, IN COOK COUNTY, ILLINOIS.

Mortgage: Loan Number: 003024644 Tracking Number: 97070347512
Mortgagor: WILLIAM GREENWOOD AND DOROTHY GREENWOOD, HIS WIFE
Dated: 7/14/76 **Recorded:** 7/15/76 **Book:** . **Page:** .
Instrument No.: 23560275 **PIN:** 20191180150000
Amount: 23,650.00
Mortgagee: CITIZENS MORTGAGE CORPORATION

Legal Description:

THE WEST NINETY FIVE (95) FEET OF THE SOUTH TWENTY ONE (21) FEET OF LOT FOURTEEN (14) AND THE WEST NINETY FIVE (95) FEET OF LOT FIFTEEN (15) (EXCEPT THE SOUTH FIFTEEN (15) FEET) IN BLOCK FIFTY TWO (52) IN SOUTH LYNNE BEING VAIL'S SUBDIVISION OF THE NORTH HALF (1/2) OF SECTION NINETEEN (19), TOWNSHIP THIRTY EIGHT (38) NORTH, RANGE FOURTEEN (14) EAST OF THE THIRD PRINCIPAL MERIDIEN, IN COOK COUNTY, ILLINOIS.

Mortgage: Loan Number: 003025566 Tracking Number: 99998347989
Mortgagor: AMERICAN NATIONAL BANK AND TRUST COMPANY OF CHICAGO AS TRUSTEE UNDER TRUST NUMBER 38784 DATED JUNE 18, 1976
Dated: 7/2/76 **Recorded:** 8/3/76 **Book:** - **Page:** -
Instrument No.: 23582557 **PIN:** 32203320040000
Amount: 18,300.00
Mortgagee: CITIZENS MORTGAGE CORPORATION, A DELAWARE CORPORATION

Legal Description:

LOT FOUR (4) IN BLOCK TWENTY (20) IN BEACON HILLS, BEING A SUBDIVISION OF PART OF SECTIONS NINETEEN (19), TWENTY (20), TWENTY NINE (29) AND THIRTY (30), TOWNSHIP THIRTY FIVE (35) NORTH, RANGE FOURTEEN (14), EAST OF THE THIRD PRINCIPAL MERIDIEN, ACCORDING TO THE PLAT THEREOF, RECORDED JANUARY 4, 1960, AS DOCUMENT NO. 17749392, IN COOK COUNTY, ILLINOIS