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Cook County Recorder 47.00

AMENDMENT TO MORTGAGE			
Dale: 10/11/1996			
This amendment is between the Bank and the Mortgagor named below. The terms used in this Amendment are defined as follows:			
Mortgagor: CHARLES E. MOLONY, CAROLYN L. MOLONY, HUSBAND			
AND WIFE			
Bank; Pirst Bank of South Dakota (National Association)			
Existing Account Number: 4190080804910937	(reserved for recording data)		
Mortgage: Mortgaged Property legal description: BEE ATTACHMENT A	Assignment of Mortgage: Original Bank: BOULEVARD BANK, NATIONAL ASSOCIATION		
	Assignment Date: 10/11/1996		
	Accignment Recording Date:		
	Acargament Recording Information (document no. or book		
COOK County, Illinois	and pega (os.):		
Certificate No. (Torrens Only):			
Mortgage Recording:	Note: Promissory Note or Agreement		
Mortgage Recording Date: 9/24/1991	Date: 9/04/19/2		
Recording Office: COOK COUNTY	Existing Terms:		
Mortgage Recording Information (Document no. or book and nage	Face Amount: \$50,000.00		
nos.): Doc # 91493693	Maturity: 9/04/1996		
Borrower(s): CHARLES H. MOLONY, CAROLYN L. MOLONY	Amended Terms:		
Borrower(s):	Face Amount: \$51,700.00 Maturity: 10/11/2001		
Previous amendments to the Mortgage:	C TITLE INC PALL MN 5511		
Amendment Date Recording Date Recording Information			

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ATTACHMENT A Property Description

LOT 37 (EXCEPT THE W 21 FT. 11 INCHES THEREOF) ALL OF LOT 38 & THE W 4 FT 6 INCHES OF LOT 39 IN BLK 16 IN MITCHELL ADDITION TO CLARKDALE, BEING A SUBDIVISION OF THE NORTH 1/2 OF THE SOUTHBAST 1/4 OF SECTION 35, TOWNSHIP 38 NORTH, RANGE 13 EAST OF THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

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The Mortgagor has executed and delivered to the Bank (or the Original Bank, if one is named above) the Mortgage described above, encumbering the Mortgaged Property described above. The Mortgage was filed on the Mortgage Recording Date shown above under the document number or in the book and on the page shown above as "Mortgage Recording Information" in the Recording Office shown above. Mortgage registry tax, if any, was paid as shown above. The Mortgage has previously been assigned, if at all, as shown above. Pursuant to the Mortgage and the referenced amendments, if any, the Mortgage secures the Note described above.

The borrower and the Bank have amended the Note by a separate amendment (the 'Note Amendment'). The Note as amended has the terms shown above as "Amended Terms". The Mortgagor and the Bank wish to amend the Mortgage to secure the Note as so amended. The Bank may be referred to in the Note by use of the term "FB South Dakota (National Association)" or some other variation.

ACCORDINGLY, the Mortgagor and the Bank agree as follows:

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AMOTMOB Rev. 04/96

A. Ar	nendment to Mortgage. Newals and extensions th	The Mortgage is hereby amended ereof and all substitutions therefor.	to secure the Note as amended b	by the Note Amendment,	and all modifications,		
inc	Maximum Principal is debtedness. The maximum principal indebtedness secured by the Mortgage as amended by the Amendment (the "Maximum Indebtedness") is the Face Amount shown above under "Amended Terms", representing \$						
C. M	rtaage Registry Tax Cayl	رو (For Minnesota mortgages) \$_			***************************************		
D. Or	Original Terms. All original terms of the Mortgage shall remain in effect except as amended hereby, and the Mortgagor agrees to be bound by and to perform all covenants and agreements in the Mortgage at the time and in the manner therein provided.						
300	ured by the Mortgage is) is checked, the 1470 Mortgage se the Maximum includedness shown to be executed this Amendment to Mort	above.	nd the maximum amount	of principal advances		
MORTO	AGORIS)	M.S. Of	P				
	N N NOTONA	rowy .	BANK First Bank of a	outh Dakota (Nation	nal Association)		
	W. L. MOLONY	elay	(y) ed Name		Modf		
County	(1/2/1/2/2) of (1/2/1/2/2)	OFFICIAL SE SUSAN Q OJE NOTARI PUBLIC, STATE OI M) CUMMISSION EXPIRES:	EDA FILLINOIS OB/11/99				
AND N	trument was acknowledg	ed before me on <u>(*)3 (* /)</u>	19 by CHARLES B	CAROLYN L.	MOLONY, HUBBAND		
				0.			
		Notary Public,	1. 1. (1. (1/4 (1/4))) (1/4 (1/4)) (1/4 (1/4)) (1/4	County, Flate of La	15K1 15K2		
State of	North Dakota		*** *** ******************************	1 0			
County	of Cass) ss	Me 1 c s	ngry	0)		
This ins	trument was acknowledg Operati	ed before me on		Lori Atthoff	00141100)		
		behalf of the association.		· .	<u> </u>		
			CENT COUNTY AN	ليجببندن غازا كالهيجبيكة كالأاجب نخط			
		Notary Public, My commission expires	Cass	County, State of	North Dakota North Dakota		
This instr	iment was drafted by:						
First Bank Attn: Lien P.O. Box 2	Perfection Dept.] (REBECCA RATCHENSKI Nolary Public, STATE OF NORTH DAKOTA My Commission Explies May 13, 2002				

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