02/12/98 22:40 FAX

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98156476

DEPT-01 RECORDING

\$23.00

T40009 TRAN 1493 02/26/98 15:16:00

\$0229 \$ CG #-98-156476

COOK COUNTY RECORDER

RJ Financial Services, Inc. 3365 F N. Arlington Heights Rd. Arlington Heights, Illinois 60004

WHEN RECORDED MAIL TO:

PREPARED BY MICHELE M. BERGER

LOAN# ESCROW# CASE#

LIMITED SPECIFIC POWER OF ATTORNEY

KNOW A) ! MEN BY THESE PRESENTS CONSTITUTE OF J. MATCHEW K.	that 1. Kuy Keller	herewith nominate, whill amorney in fact, for me
constitute and repoint of the center Re	True and la	will altorize in fact, for me
And in my rator, place and stead: To con rati for, putchase, receive a	nd take metression of	
To fall, exchange, grant or convey		
To morigage, Venisier in trust, of of	herwise encumber or hypothecate the pro-	perty legally described as:
	• • • • • • • • • • • • • • • • • • • •	
SEE ATTACHED LEGAL BUSCRIPTION	PIN# 03 34 318	
		•
whose addiess is: 105 Prospect Marr	MM44	•
and also to endorse, sign, scal, execute and a	librar any and all martenges. Deeds of Th	ust, Doods of Trust notes,
notes or bonds, financing statements, checks	i rufts or other negotiable instruments as	nd other written instrument(s)
of whatever kind reasonably required to effo	ctuale usis 'ent.	
A color contractor may be succeed to the succeeding of		
I also authorize my attorney-in-fact, when of documents as may be required to obtain and		
loans guaranteed and/or insured by the Fede		
documents as may be required by FHA, and		
statements required by the Federal Truth-in-	Lending Law or Real Estate Entirement P	rocedures Act of 1975, and
any and all other papers necessary or proper	to obtain and consummate said lean.	
This Power of Attorney is specifically limite	d to the oboug promote and shall be ready	ud it mae museutuud metae en
Fobruary 13. 1998		at it that exercised biret to
The state of the s	1/11	0
Dated	By Trail Rell	
	By Key Keller	Principal
	V	175.
STATE OF ILLINOIS)		10
COUNTY OF		0
•		
On and State, parsonally appeared	before me, the undersigned, a Notary Pu	blic in and for said County
and State, pursumally appeared proved to me on the basis of satisfactory evid	per	conally known to me (or
instrument as the principal and acknowledge	ience) to se too botsoo woose name is son	scribed to the Within
non ament in into himether and necessarishe	se it me out with himeibit excenter if	
Witness My Hand and Official Scal		
		/ 1
1 K/k /M. V/L	My commission expires C	וניים לי עולכי
Natural Publican and for said County and Sta	My commission expires L	1/47 000
MONTO CRAPHICIA AND CARE RELIEVE COUNTY and Sta	ıw	
% "OFFICIAL SEAL" }		
S Christopher M. Carlson &		
Notary Public, State of Illinois & My Commission Exp. 07/24/2000 &		
2. 11) Commission Exh. A. S. 4.56.40 X		

100/1002

NYBRING SEC

TOCS 282 21952

#T:TT 88/87/80

98156476

Property of Coop Colling Clerk's Office

LOT 14 IN BLOCK 18, IN PROSPECT MANOR, BEING A SUBDIVISION OF PART OF THE SOUTH 3/4 OF THE WEST 1/2 OF THE WEST 1/2 OF SECTION 34, TOWNSHIP 42 NORTH, RANGE 11, EAST OF THE THIRD PRINCIPAL MERIDIAN, MS PER PLAT THEREOF, RECORDED MARCH 6, 1926 AS DOCUMENT NUMBER OF 99 191, IN COOK COUNTY, ILLINOIS.

Property of County Clerk's Office

981,58476

Control Control